

OFFICIAL BALLOT		
Barbour County, WV	GENERAL ELECTION	November 6, 2018
INSTRUCTIONS TO VOTER		
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.		
NATIONAL TICKET	STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. SENATOR (Vote For ONE)	FOR STATE SENATOR 14th Senatorial District (Vote For ONE)	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)
<div><div></div><div>PATRICK MORRISEY Harpers Ferry</div><div>REP Jefferson Co.</div></div>	<div><div></div><div>DAVE SYPOLT Kingwood</div><div>REP Preston Co.</div></div>	
<div><div></div><div>JOSEPH MANCHIN, III Fairmont</div><div>DEM Marion Co.</div></div>	<div><div></div><div>STEPHANIE ZUCKER Morgantown</div><div>DEM Monongalia Co.</div></div>	
<div><div></div><div>RUSTY HOLLEN Clarksburg</div><div>LIB Harrison Co.</div></div>	NO CANDIDATE(S) NOMINATED LIB	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<div><div></div><div>Write-in, If Any</div></div>	<div><div></div><div>Write-in, If Any</div></div>	<div><div></div><div>ROBERT H CARLTON Williamson</div><div>Mingo Co.</div></div> <div><div></div><div>RONALD H. HATFIELD, JR. Huntington</div><div>Cabell Co.</div></div> <div><div></div><div>TIM ARMSTEAD Elkview</div><div>Kanawha Co.</div></div> <div><div></div><div>HIRAM "BUCK" LEWIS, IV Procious</div><div>Clay Co.</div></div> <div><div></div><div>MARK HUNT Charleston</div><div>Kanawha Co.</div></div> <div><div></div><div>D.C. OFFUTT, JR. Barboursville</div><div>Cabell Co.</div></div> <div><div></div><div>CHRIS WILKES Martinsburg</div><div>Berkeley Co.</div></div> <div><div></div><div>HARRY C. "BO" BRUNER, JR. Charleston</div><div>Kanawha Co.</div></div> <div><div></div><div>JOANNA I. TABIT Charleston</div><div>Kanawha Co.</div></div> <div><div></div><div>JEFF C. WOODS Nitro</div><div>Kanawha Co.</div></div> <div><div></div><div>Write-in, If Any</div></div>
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)
<div><div></div><div>DAVID B MCKINLEY Wheeling</div><div>REP Ohio Co.</div></div>	<div><div></div><div>CHRIS PHILLIPS Buckhannon</div><div>REP Barbour Co.</div></div>	
<div><div></div><div>KENDRA FERSHEE Morgantown</div><div>DEM Monongalia Co.</div></div>	<div><div></div><div>ED LARRY Philippi</div><div>DEM Barbour Co.</div></div>	
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<div><div></div><div>Write-in, If Any</div></div>	<div><div></div><div>Write-in, If Any</div></div>	
	COUNTY TICKET	
	FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.	
	<div><div></div><div>JAMES "JAMIE" CARPENTER Belington</div><div>REP SOUTH</div></div> <div><div></div><div>CINDY HART Belington</div><div>DEM SOUTH</div></div> <div>NO CANDIDATE(S) NOMINATED LIB</div> <div>NO CANDIDATE(S) NOMINATED MTN</div> <div><div></div><div>Write-in, If Any</div></div>	
	<div><div></div><div>DENNISE RENEE SMITH Charleston</div><div>Kanawha Co.</div></div> <div><div></div><div>JEFFREY KESSLER Glen Dale</div><div>Marshall Co.</div></div> <div><div></div><div>MARTY "REDSHOES" SHEEHAN Wheeling</div><div>Ohio Co.</div></div> <div><div></div><div>JIM O'BRIEN Wheeling</div><div>Ohio Co.</div></div> <div><div></div><div>WILLIAM SCHWARTZ Charleston</div><div>Kanawha Co.</div></div> <div><div></div><div>JIM DOUGLAS Charleston</div><div>Kanawha Co.</div></div> <div><div></div><div>BRENDEN D. LONG Hurricane</div><div>Putnam Co.</div></div> <div><div></div><div>ROBERT J FRANK Lewisburg</div><div>Greenbrier Co.</div></div> <div><div></div><div>EVAN JENKINS Huntington</div><div>Cabell Co.</div></div> <div><div></div><div>WILLIAM STEWART THOMPSON Madison</div><div>Boone Co.</div></div> <div><div></div><div>Write-in, If Any</div></div>	
		VOTE BOTH SIDES
PRECINCT 1 Typ:01 Seq:0001 Spl:01		
POLL CLERKS		POLL CLERKS

November 6, 2018

Ballot on Constitutional Amendments

**Amendment No. 1:
No Constitutional right to abortion
Amendment**

☐ **AGAINST**

☐ **AGAINST**

☐ **AGAINST**

VOTE BOTH SIDES

11			OFFICIAL BALLOT		
Barbour County, WV		GENERAL ELECTION		November 6, 2018	
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To vote you must darken the oval (●) completely next to the candidate or issue of your choice.					
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FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry REP Jefferson Co.	<input type="radio"/> DAVE SYPOLT Kingwood REP Preston Co.				
<input type="radio"/> JOSEPH MANCHIN, III Fairmont DEM Marion Co.	<input type="radio"/> STEPHANIE ZUCKER Morgantown DEM Monongalia Co.				
<input type="radio"/> RUSTY HOLLEN Clarksburg LIB Harrison Co.	NO CANDIDATE(S) NOMINATED LIB				
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.		<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
		<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.		<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
		<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.		<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
		<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> _____ Write-in, If Any	
COUNTY TICKET		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)			
FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.					
<input type="radio"/> JAMES "JAMIE" CARPENTER Belington REP SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.			
<input type="radio"/> CINDY HART Belington DEM SOUTH		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.			
NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.			
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.			
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.			
		<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.			
		<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.			
		<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.			
		<input type="radio"/> EVAN JENKINS Huntington Cabell Co.			
		<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.			
		<input type="radio"/> _____ Write-in, If Any			
		VOTE BOTH SIDES			
POLL CLERKS		POLL CLERKS		PRECINCT 2 Typ:01 Seq:0002 Spl:01	

November 6, 2018

Ballot on Constitutional Amendments

**Amendment No. 1:
No Constitutional right to abortion
Amendment**

☐ **AGAINST**

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VOTE BOTH SIDES

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<div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div>	<div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div>	
<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>	<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>	<div><div><input type="radio"/></div><div>ROBERT H CARLTON Williamson</div><div>Mingo Co.</div></div> <div><div><input type="radio"/></div><div>RONALD H. HATFIELD, JR. Huntington</div><div>Cabell Co.</div></div> <div><div><input type="radio"/></div><div>TIM ARMSTEAD Elkview</div><div>Kanawha Co.</div></div> <div><div><input type="radio"/></div><div>HIRAM "BUCK" LEWIS, IV Procious</div><div>Clay Co.</div></div> <div><div><input type="radio"/></div><div>MARK HUNT Charleston</div><div>Kanawha Co.</div></div> <div><div><input type="radio"/></div><div>D.C. OFFUTT, JR. Barboursville</div><div>Cabell Co.</div></div> <div><div><input type="radio"/></div><div>CHRIS WILKES Martinsburg</div><div>Berkeley Co.</div></div> <div><div><input type="radio"/></div><div>HARRY C. "BO" BRUNER, JR. Charleston</div><div>Kanawha Co.</div></div> <div><div><input type="radio"/></div><div>JOANNA I. TABIT Charleston</div><div>Kanawha Co.</div></div> <div><div><input type="radio"/></div><div>JEFF C. WOODS Nitro</div><div>Kanawha Co.</div></div> <div><div><input type="radio"/></div><div>Write-in, If Any</div></div>
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<div><div>NO CANDIDATE(S) NOMINATED</div><div>LIB</div></div>	<div><div>NO CANDIDATE(S) NOMINATED</div><div>LIB</div></div>	
<div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div>	<div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div>	
<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>	<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>	
	<div>COUNTY TICKET</div>	<div>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</div>
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		<div>VOTE BOTH SIDES</div>
<div>PRECINCT 3</div> <div>Typ:01 Seq:0003 Spl:01</div> <div>POLL CLERKS</div> <div>POLL CLERKS</div>		

<div>OFFICIAL BALLOT</div> <div>GENERAL ELECTION</div> <div>Barbour County, WV</div> <div>November 6, 2018</div>		
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments
<div>OFFICIAL BALLOT</div> <div>Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Barbour entered on July 23, 2018</div> <div>An election to authorize additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, in the total amount of \$330,574 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Barbour, for the following purposes:</div> <div>(a) To provide security and security equipment for the safety of the faculty, staff and students of Barbour County Schools, including, but not limited to, school resource officers, video surveillance equipment, automated and monitored security monitoring devices and services. \$90,000</div> <div>(b) To provide instructional materials for students, classrooms, libraries and teachers, including, but not limited to, supplemental books, workbooks, computer software, library materials, other instructional materials, supplies, equipment and classroom desks, chairs and other furniture. \$128,000</div> <div>(c) To provide support for the music and arts programs in Barbour County schools, including, but not limited to, instruments, music, art supplies and equipment, and upgrades to music and art facilities. \$35,000</div> <div>(d) To provide funds for educational travel for students, including, but, not limited to, both curricular and extracurricular trips. \$40,000</div> <div>(e) To provide support for the vocational programs at Philip Barbour High School, including, but not limited to, equipment, software, tools, technology, and program specific requirements. \$37,574</div> <div>TOTAL \$330,574</div> <div>The proposed additional rate of levy in cents per \$100 of assessed value on each class of property within Barbour County School District for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, is as follows:</div> <div>Class I Zero dollars and 0 cents Class II Zero dollars and 2.96 cents Class III Zero dollars and 5.92 cents Class IV Zero dollars and 5.92 cents</div> <div>In the event The Board of Education of the County of Barbour shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Barbour may from time to time determine.</div> <div>The Board of Education of the County of Barbour reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with Section 6(g), Article 8, Chapter 11 of the Code.</div> <div>For each fiscal year beginning on and after July 1, 2019, The Board of Education of the County of Barbour shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.</div> <div>In that event the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</div> <div>INSTRUCTION TO VOTERS</div> <div>Those favoring the additional levies shall mark before "For the Levies"; those against such levies shall mark before "Against the Levies."</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>VOTE BOTH SIDES</div>		<div>Amendment No. 1: No Constitutional right to abortion Amendment</div> <div>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>Amendment No. 2: Judicial Budget Oversight Amendment</div> <div>Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div>

Barbour County, WV

OFFICIAL BALLOT
GENERAL ELECTION

November 6, 2018

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET		STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.		
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<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB		
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
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<input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.	
<input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.	<input type="radio"/> ED LARRY DEM Philippi Barbour Co.	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
	COUNTY TICKET	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)	
	FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.		
	<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.
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	<input type="radio"/> EVAN JENKINS Huntington Cabell Co.		
	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.		
	<input type="radio"/> _____ Write-in, If Any		
VOTE BOTH SIDES			

POLL CLERKS

POLL CLERKS

PRECINCT 4
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<div>OFFICIAL BALLOT</div> <div>GENERAL ELECTION</div> <div>Barbour County, WV</div> <div>November 6, 2018</div>		
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments
<div>OFFICIAL BALLOT</div> <div>Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Barbour entered on July 23, 2018</div> <div>An election to authorize additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, in the total amount of \$330,574 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Barbour, for the following purposes:</div> <div>(a) To provide security and security equipment for the safety of the faculty, staff and students of Barbour County Schools, including, but not limited to, school resource officers, video surveillance equipment, automated and monitored security monitoring devices and services. \$90,000</div> <div>(b) To provide instructional materials for students, classrooms, libraries and teachers, including, but not limited to, supplemental books, workbooks, computer software, library materials, other instructional materials, supplies, equipment and classroom desks, chairs and other furniture. \$128,000</div> <div>(c) To provide support for the music and arts programs in Barbour County schools, including, but not limited to, instruments, music, art supplies and equipment, and upgrades to music and art facilities. \$35,000</div> <div>(d) To provide funds for educational travel for students, including, but, not limited to, both curricular and extracurricular trips. \$40,000</div> <div>(e) To provide support for the vocational programs at Philip Barbour High School, including, but not limited to, equipment, software, tools, technology, and program specific requirements. \$37,574</div> <div>TOTAL \$330,574</div> <div>The proposed additional rate of levy in cents per \$100 of assessed value on each class of property within Barbour County School District for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, is as follows:</div> <div>Class I Zero dollars and 0 cents Class II Zero dollars and 2.96 cents Class III Zero dollars and 5.92 cents Class IV Zero dollars and 5.92 cents</div> <div>In the event The Board of Education of the County of Barbour shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Barbour may from time to time determine.</div> <div>The Board of Education of the County of Barbour reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with Section 6(g), Article 8, Chapter 11 of the Code.</div> <div>For each fiscal year beginning on and after July 1, 2019, The Board of Education of the County of Barbour shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.</div> <div>In that event the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</div> <div>INSTRUCTION TO VOTERS</div> <div>Those favoring the additional levies shall mark before "For the Levies"; those against such levies shall mark before "Against the Levies."</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>VOTE BOTH SIDES</div>		<div>Amendment No. 1: No Constitutional right to abortion Amendment</div> <div>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". 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11			OFFICIAL BALLOT		
Barbour County, WV		GENERAL ELECTION		November 6, 2018	
INSTRUCTIONS TO VOTER					
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.					
NATIONAL TICKET		STATE TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry REP Jefferson Co.	<input type="radio"/> DAVE SYPOLT Kingwood REP Preston Co.				
<input type="radio"/> JOSEPH MANCHIN, III Fairmont DEM Marion Co.	<input type="radio"/> STEPHANIE ZUCKER Morgantown DEM Monongalia Co.				
<input type="radio"/> RUSTY HOLLEN Clarksburg LIB Harrison Co.	NO CANDIDATE(S) NOMINATED LIB				
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.		<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
		<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.		<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
		<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.		<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
		<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> _____ Write-in, If Any	
COUNTY TICKET		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)			
FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.					
<input type="radio"/> JAMES "JAMIE" CARPENTER Belington REP SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.			
<input type="radio"/> CINDY HART Belington DEM SOUTH		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.			
NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.			
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.			
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.			
		<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.			
		<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.			
		<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.			
		<input type="radio"/> EVAN JENKINS Huntington Cabell Co.			
		<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.			
		<input type="radio"/> _____ Write-in, If Any			
		VOTE BOTH SIDES			
POLL CLERKS		POLL CLERKS		PRECINCT 5 Typ:01 Seq:0005 Spl:01	

<div>OFFICIAL BALLOT</div> <div>GENERAL ELECTION</div> <div>Barbour County, WV</div> <div>November 6, 2018</div>		
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments
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Barbour County, WV

OFFICIAL BALLOT
GENERAL ELECTION

November 6, 2018

INSTRUCTIONS TO VOTER

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NATIONAL TICKET		STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.		
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> STEPHANIE ZUCKER DEM Morgantown Monongalia Co.		
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB		
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.	
		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
<input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.	
<input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.	<input type="radio"/> ED LARRY DEM Philippi Barbour Co.	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
	COUNTY TICKET	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)	
	FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.		
	<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.
	<input type="radio"/> CINDY HART DEM Belington SOUTH		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.
	NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.
	NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.
	<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.
			<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.
			<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.
			<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.
	<input type="radio"/> EVAN JENKINS Huntington Cabell Co.		
	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.		
	<input type="radio"/> _____ Write-in, If Any		
VOTE BOTH SIDES			

POLL CLERKS

POLL CLERKS

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<div>OFFICIAL BALLOT</div> <div>GENERAL ELECTION</div> <div>Barbour County, WV</div> <div>November 6, 2018</div>		
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments
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Barbour County, WV

OFFICIAL BALLOT
GENERAL ELECTION

November 6, 2018

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET		STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.		
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> STEPHANIE ZUCKER DEM Morgantown Monongalia Co.		
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB		
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
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<input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.	
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NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	
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<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
	COUNTY TICKET	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)	
	FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.		
	<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.
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	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.		
	<input type="radio"/> _____ Write-in, If Any		
VOTE BOTH SIDES			

POLL CLERKS

POLL CLERKS

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OFFICIAL BALLOT		November 6, 2018			
Barbour County, WV		GENERAL ELECTION			
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments			
<div>OFFICIAL BALLOT</div> <div>Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Barbour entered on July 23, 2018</div> <div>An election to authorize additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, in the total amount of \$330,574 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Barbour, for the following purposes:</div> <div>(a) To provide security and security equipment for the safety of the faculty, staff and students of Barbour County Schools, including, but not limited to, school resource officers, video surveillance equipment, automated and monitored security monitoring devices and services. \$90,000</div> <div>(b) To provide instructional materials for students, classrooms, libraries and teachers, including, but not limited to, supplemental books, workbooks, computer software, library materials, other instructional materials, supplies, equipment and classroom desks, chairs and other furniture. \$128,000</div> <div>(c) To provide support for the music and arts programs in Barbour County schools, including, but not limited to, instruments, music, art supplies and equipment, and upgrades to music and art facilities. \$35,000</div> <div>(d) To provide funds for educational travel for students, including, but, not limited to, both curricular and extracurricular trips. \$40,000</div> <div>(e) To provide support for the vocational programs at Philip Barbour High School, including, but not limited to, equipment, software, tools, technology, and program specific requirements. \$37,574</div> <div>TOTAL \$330,574</div> <div>The proposed additional rate of levy in cents per \$100 of assessed value on each class of property within Barbour County School District for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, is as follows:</div> <div>Class I Zero dollars and 0 cents Class II Zero dollars and 2.96 cents Class III Zero dollars and 5.92 cents Class IV Zero dollars and 5.92 cents</div> <div>In the event The Board of Education of the County of Barbour shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Barbour may from time to time determine.</div> <div>The Board of Education of the County of Barbour reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with Section 6(g), Article 8, Chapter 11 of the Code.</div> <div>For each fiscal year beginning on and after July 1, 2019, The Board of Education of the County of Barbour shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.</div> <div>In that event the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</div> <div>INSTRUCTION TO VOTERS</div> <div>Those favoring the additional levies shall mark before "For the Levies"; those against such levies shall mark before "Against the Levies."</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>VOTE BOTH SIDES</div>		<div>Amendment No. 1: No Constitutional right to abortion Amendment</div> <div>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". 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Barbour County, WV

OFFICIAL BALLOT
GENERAL ELECTION

November 6, 2018

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET		STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.		
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> STEPHANIE ZUCKER DEM Morgantown Monongalia Co.		
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB		
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.	
		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
<input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.	
<input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.	<input type="radio"/> ED LARRY DEM Philippi Barbour Co.	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
	COUNTY TICKET	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)	
	FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.		
	<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.
	<input type="radio"/> CINDY HART DEM Belington SOUTH		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.
	NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.
	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.	
	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.	
		<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	
		<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.	
		<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.	
	<input type="radio"/> EVAN JENKINS Huntington Cabell Co.		
	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.		
	<input type="radio"/> _____ Write-in, If Any		
	VOTE BOTH SIDES		

POLL CLERKS

POLL CLERKS

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OFFICIAL BALLOT		November 6, 2018			
Barbour County, WV		GENERAL ELECTION			
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments			
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VOTE BOTH SIDES					

11			OFFICIAL BALLOT		
Barbour County, WV		GENERAL ELECTION		November 6, 2018	
INSTRUCTIONS TO VOTER					
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.					
NATIONAL TICKET		STATE TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry REP Jefferson Co.	<input type="radio"/> DAVE SYPOLT Kingwood REP Preston Co.				
<input type="radio"/> JOSEPH MANCHIN, III Fairmont DEM Marion Co.	<input type="radio"/> STEPHANIE ZUCKER Morgantown DEM Monongalia Co.				
<input type="radio"/> RUSTY HOLLEN Clarksburg LIB Harrison Co.	NO CANDIDATE(S) NOMINATED LIB				
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.		<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
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		<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.		<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
		<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> _____ Write-in, If Any	
COUNTY TICKET		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)			
FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.					
<input type="radio"/> JAMES "JAMIE" CARPENTER Belington REP SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.			
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NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.			
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.			
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.			
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		<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.			
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		VOTE BOTH SIDES			
POLL CLERKS		POLL CLERKS		PRECINCT 9 Typ:01 Seq:0009 Spl:01	

<div>OFFICIAL BALLOT</div> <div>GENERAL ELECTION</div> <div>Barbour County, WV</div> <div>November 6, 2018</div>		
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments
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Barbour County, WV

OFFICIAL BALLOT
GENERAL ELECTION

November 6, 2018

INSTRUCTIONS TO VOTER

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NATIONAL TICKET		STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
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<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.		
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<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB		
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
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<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
	COUNTY TICKET	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)	
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	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.		
	<input type="radio"/> _____ Write-in, If Any		
VOTE BOTH SIDES			

POLL CLERKS

POLL CLERKS

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Barbour County, WV

OFFICIAL BALLOT

GENERAL ELECTION

November 6, 2018

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT

Election to Authorize Additional Levies
According to the Order of The Board of Education
of the County of Barbour entered on July 23, 2018

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equipment, automated and monitored security
monitoring devices and services.
\$90,000

(b) To provide instructional materials for students,
classrooms, libraries and teachers, including, but not
limited to, supplemental books, workbooks, computer
software, library materials, other instructional
materials, supplies, equipment and classroom desks,
chairs and other furniture.
\$128,000

(c) To provide support for the music and arts
programs in Barbour County schools, including, but
not limited to, instruments, music, art supplies and
equipment, and upgrades to music and art facilities.
\$35,000

(d) To provide funds for educational travel for
students, including, but, not limited to, both curricular
and extracurricular trips.
\$40,000

(e) To provide support for the vocational programs at
Philip Barbour High School, including, but not limited
to, equipment, software, tools, technology, and
program specific requirements.
\$37,574

TOTAL\$330,574

The proposed additional rate of levy in cents per
\$100 of assessed value on each class of property
within Barbour County School District for the fiscal
years beginning July 1, 2019, July 1, 2020, and July
1, 2021, is as follows:

Class IZero dollars and 0 cents
Class IIZero dollars and 2.96 cents
Class IIIZero dollars and 5.92 cents
Class IVZero dollars and 5.92 cents

In the event The Board of Education of the County of
Barbour shall obtain additional money by grant or
otherwise from the state or federal government, or
from any agency of either, or from any other source,
for the purposes aforesaid, such additional money
may be used either in substitution for, or in addition
to, the sums obtained from such additional levies as
The Board of Education of the County of Barbour
may from time to time determine.

The Board of Education of the County of Barbour
reserves unto itself as the levying body the right and
authority to reduce the rates of the excess levy
should increased assessments produce funds
beyond projected needs in any year specified in the
levy call in accordance with Section 6(g), Article 8,
Chapter 11 of the Code.

For each fiscal year beginning on and after July 1,
2019, The Board of Education of the County of
Barbour shall reduce the levy rates proportionately
for all classes of property when increased assessed
valuations, excluding appraisal or valuation due to
new construction or improvements to existing real
property, including beginning recovery of natural
resources and newly acquired personal property,
would cause an increase of more than four percent in
the total projected property tax revenues from the
previous year's projected property tax revenues.

In that event the levy rate shall be reduced so as to
cause such rate to produce no more than one
hundred and four percent from all classes of
property, excluding appraisal or valuation from new
construction or improvements to existing real
property, including beginning recovery of natural
resources and newly acquired personal property, of
the previous year's projected property tax revenues
from all property.

INSTRUCTION TO VOTERS

Those favoring the additional levies shall mark before
"For the Levies"; those against such levies shall mark
before "Against the Levies."

FOR

AGAINST

VOTE BOTH SIDES

Ballot on Constitutional Amendments

Amendment No. 1:
No Constitutional right to abortion
Amendment

Summary of Purpose: To amend the West
Virginia Constitution to clarify that nothing in the
Constitution of West Virginia secures or
protects a right to abortion or requires the
funding of abortion.

Instructions to Voters:
To vote in favor of the Amendment submitted,
darken the oval next to "FOR". To vote against
the Amendment, darken the oval next to
"AGAINST".

FOR

AGAINST

Amendment No. 2:
Judicial Budget Oversight Amendment

Summary of Purpose: Providing that the total
general revenue appropriations to the judiciary
may be reduced in the budget bill, and setting
forth the required procedures to be followed by
the Legislature to enact any decrease in the
total general revenue appropriations to the
judiciary to an amount that is less than 85
percent of the amount of the total general
revenue appropriations to the judiciary in the
most recently enacted budget; providing that
when requested by the Legislature, the Chief
Justice of the Supreme Court of Appeals must
appear and be heard and answer inquiries
relative any budget bill; and conforming
language relating to the introduction of the
budget and matters that may be taken up
during extended sessions to more recent
amendments to the constitution.

Instructions to Voters:
To vote in favor of the Amendment submitted,
darken the oval next to "FOR". To vote against
the Amendment, darken the oval next to
"AGAINST".

FOR

AGAINST

11			OFFICIAL BALLOT		
Barbour County, WV		GENERAL ELECTION		November 6, 2018	
INSTRUCTIONS TO VOTER					
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.					
NATIONAL TICKET		STATE TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.				
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> STEPHANIE ZUCKER DEM Morgantown Monongalia Co.				
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB				
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.		<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.			
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.			
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.			
		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.			
		<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.			
<input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.			
<input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.	<input type="radio"/> ED LARRY DEM Philippi Barbour Co.	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.			
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.			
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> Write-in, If Any			
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	COUNTY TICKET			
		FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.			
		<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH			
		<input type="radio"/> CINDY HART DEM Belington SOUTH			
		NO CANDIDATE(S) NOMINATED LIB			
		NO CANDIDATE(S) NOMINATED MTN			
		<input type="radio"/> Write-in, If Any			
		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.			
		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.			
		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.			
<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.					
<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.					
<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.					
<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.					
<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.					
<input type="radio"/> EVAN JENKINS Huntington Cabell Co.					
<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.					
<input type="radio"/> Write-in, If Any					
VOTE BOTH SIDES					
POLL CLERKS		POLL CLERKS		PRECINCT 11 Typ:01 Seq:0011 Spl:01	

Barbour County, WV

OFFICIAL BALLOT

GENERAL ELECTION

November 6, 2018

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT

Election to Authorize Additional Levies
According to the Order of The Board of Education
of the County of Barbour entered on July 23, 2018

An election to authorize additional levies for the fiscal
years beginning July 1, 2019, July 1, 2020, and July
1, 2021, in the total amount of \$330,574 annually, for
the purpose of paying the general current expenses
of The Board of Education of the County of Barbour,
for the following purposes:

(a) To provide security and security equipment for
the safety of the faculty, staff and students of
Barbour County Schools, including, but not limited to,
school resource officers, video surveillance
equipment, automated and monitored security
monitoring devices and services.
\$90,000

(b) To provide instructional materials for students,
classrooms, libraries and teachers, including, but not
limited to, supplemental books, workbooks, computer
software, library materials, other instructional
materials, supplies, equipment and classroom desks,
chairs and other furniture.
\$128,000

(c) To provide support for the music and arts
programs in Barbour County schools, including, but
not limited to, instruments, music, art supplies and
equipment, and upgrades to music and art facilities.
\$35,000

(d) To provide funds for educational travel for
students, including, but, not limited to, both curricular
and extracurricular trips.
\$40,000

(e) To provide support for the vocational programs at
Philip Barbour High School, including, but not limited
to, equipment, software, tools, technology, and
program specific requirements.
\$37,574

TOTAL\$330,574

The proposed additional rate of levy in cents per
\$100 of assessed value on each class of property
within Barbour County School District for the fiscal
years beginning July 1, 2019, July 1, 2020, and July
1, 2021, is as follows:

Class IZero dollars and 0 cents
Class IIZero dollars and 2.96 cents
Class IIIZero dollars and 5.92 cents
Class IVZero dollars and 5.92 cents

In the event The Board of Education of the County of
Barbour shall obtain additional money by grant or
otherwise from the state or federal government, or
from any agency of either, or from any other source,
for the purposes aforesaid, such additional money
may be used either in substitution for, or in addition
to, the sums obtained from such additional levies as
The Board of Education of the County of Barbour
may from time to time determine.

The Board of Education of the County of Barbour
reserves unto itself as the levying body the right and
authority to reduce the rates of the excess levy
should increased assessments produce funds
beyond projected needs in any year specified in the
levy call in accordance with Section 6(g), Article 8,
Chapter 11 of the Code.

For each fiscal year beginning on and after July 1,
2019, The Board of Education of the County of
Barbour shall reduce the levy rates proportionately
for all classes of property when increased assessed
valuations, excluding appraisal or valuation due to
new construction or improvements to existing real
property, including beginning recovery of natural
resources and newly acquired personal property,
would cause an increase of more than four percent in
the total projected property tax revenues from the
previous year's projected property tax revenues.

In that event the levy rate shall be reduced so as to
cause such rate to produce no more than one
hundred and four percent from all classes of
property, excluding appraisal or valuation from new
construction or improvements to existing real
property, including beginning recovery of natural
resources and newly acquired personal property, of
the previous year's projected property tax revenues
from all property.

INSTRUCTION TO VOTERS

Those favoring the additional levies shall mark before
"For the Levies"; those against such levies shall mark
before "Against the Levies."

FOR

AGAINST

VOTE BOTH SIDES

Ballot on Constitutional Amendments

Amendment No. 1:
No Constitutional right to abortion
Amendment

Summary of Purpose: To amend the West
Virginia Constitution to clarify that nothing in the
Constitution of West Virginia secures or
protects a right to abortion or requires the
funding of abortion.

Instructions to Voters:
To vote in favor of the Amendment submitted,
darken the oval next to "FOR". To vote against
the Amendment, darken the oval next to
"AGAINST".

FOR

AGAINST

Amendment No. 2:
Judicial Budget Oversight Amendment

Summary of Purpose: Providing that the total
general revenue appropriations to the judiciary
may be reduced in the budget bill, and setting
forth the required procedures to be followed by
the Legislature to enact any decrease in the
total general revenue appropriations to the
judiciary to an amount that is less than 85
percent of the amount of the total general
revenue appropriations to the judiciary in the
most recently enacted budget; providing that
when requested by the Legislature, the Chief
Justice of the Supreme Court of Appeals must
appear and be heard and answer inquiries
relative any budget bill; and conforming
language relating to the introduction of the
budget and matters that may be taken up
during extended sessions to more recent
amendments to the constitution.

Instructions to Voters:
To vote in favor of the Amendment submitted,
darken the oval next to "FOR". To vote against
the Amendment, darken the oval next to
"AGAINST".

FOR

AGAINST

11			OFFICIAL BALLOT		
Barbour County, WV		GENERAL ELECTION		November 6, 2018	
INSTRUCTIONS TO VOTER					
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.					
NATIONAL TICKET		STATE TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry REP Jefferson Co.	<input type="radio"/> DAVE SYPOLT Kingwood REP Preston Co.				
<input type="radio"/> JOSEPH MANCHIN, III Fairmont DEM Marion Co.	<input type="radio"/> STEPHANIE ZUCKER Morgantown DEM Monongalia Co.				
<input type="radio"/> RUSTY HOLLEN Clarksburg LIB Harrison Co.	NO CANDIDATE(S) NOMINATED LIB				
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.		<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
		<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.		<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
		<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.		<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<input type="radio"/> DAVID B MCKINLEY Wheeling REP Ohio Co.	<input type="radio"/> CHRIS PHILLIPS Buckhannon REP Barbour Co.	COUNTY TICKET		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)	
<input type="radio"/> KENDRA FERSHEE Morgantown DEM Monongalia Co.	<input type="radio"/> ED LARRY Philippi DEM Barbour Co.	FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JAMES "JAMIE" CARPENTER Belington REP SOUTH		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> CINDY HART Belington DEM SOUTH		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.	
		NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.	
		<input type="radio"/> Write-in, If Any		<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	
				<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.	
				<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.	
				<input type="radio"/> EVAN JENKINS Huntington Cabell Co.	
				<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.	
				<input type="radio"/> Write-in, If Any	
				VOTE BOTH SIDES	
PRECINCT 12					
POLL CLERKS		POLL CLERKS		Typ:01 Seq:0012 Spl:01	

OFFICIAL BALLOT		
Barbour County, WV		November 6, 2018
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments
<div>OFFICIAL BALLOT</div> <div>Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Barbour entered on July 23, 2018</div> <div>An election to authorize additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, in the total amount of \$330,574 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Barbour, for the following purposes:</div> <div>(a) To provide security and security equipment for the safety of the faculty, staff and students of Barbour County Schools, including, but not limited to, school resource officers, video surveillance equipment, automated and monitored security monitoring devices and services. \$90,000</div> <div>(b) To provide instructional materials for students, classrooms, libraries and teachers, including, but not limited to, supplemental books, workbooks, computer software, library materials, other instructional materials, supplies, equipment and classroom desks, chairs and other furniture. \$128,000</div> <div>(c) To provide support for the music and arts programs in Barbour County schools, including, but not limited to, instruments, music, art supplies and equipment, and upgrades to music and art facilities. \$35,000</div> <div>(d) To provide funds for educational travel for students, including, but, not limited to, both curricular and extracurricular trips. \$40,000</div> <div>(e) To provide support for the vocational programs at Philip Barbour High School, including, but not limited to, equipment, software, tools, technology, and program specific requirements. \$37,574</div> <div>TOTAL \$330,574</div> <div>The proposed additional rate of levy in cents per \$100 of assessed value on each class of property within Barbour County School District for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, is as follows:</div> <div>Class I Zero dollars and 0 cents Class II Zero dollars and 2.96 cents Class III Zero dollars and 5.92 cents Class IV Zero dollars and 5.92 cents</div> <div>In the event The Board of Education of the County of Barbour shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Barbour may from time to time determine.</div> <div>The Board of Education of the County of Barbour reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with Section 6(g), Article 8, Chapter 11 of the Code.</div> <div>For each fiscal year beginning on and after July 1, 2019, The Board of Education of the County of Barbour shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.</div> <div>In that event the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</div> <div>INSTRUCTION TO VOTERS</div> <div>Those favoring the additional levies shall mark before "For the Levies"; those against such levies shall mark before "Against the Levies."</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>VOTE BOTH SIDES</div>		<div>Amendment No. 1: No Constitutional right to abortion Amendment</div> <div>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>Amendment No. 2: Judicial Budget Oversight Amendment</div> <div>Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div>

11			OFFICIAL BALLOT		
Barbour County, WV		GENERAL ELECTION		November 6, 2018	
INSTRUCTIONS TO VOTER					
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.					
NATIONAL TICKET		STATE TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry REP Jefferson Co.	<input type="radio"/> DAVE SYPOLT Kingwood REP Preston Co.				
<input type="radio"/> JOSEPH MANCHIN, III Fairmont DEM Marion Co.	<input type="radio"/> STEPHANIE ZUCKER Morgantown DEM Monongalia Co.				
<input type="radio"/> RUSTY HOLLEN Clarksburg LIB Harrison Co.	NO CANDIDATE(S) NOMINATED LIB				
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any			<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)			<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
				<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
				<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
				<input type="radio"/> MARK HUNT Charleston Kanawha Co.	
				<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
<input type="radio"/> DAVID B MCKINLEY Wheeling REP Ohio Co.	<input type="radio"/> CHRIS PHILLIPS Buckhannon REP Barbour Co.			<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.	
<input type="radio"/> KENDRA FERSHEE Morgantown DEM Monongalia Co.	<input type="radio"/> ED LARRY Philippi DEM Barbour Co.			<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB			<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN			<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any			<input type="radio"/> Write-in, If Any	
		COUNTY TICKET		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)	
		FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.			
		<input type="radio"/> JAMES "JAMIE" CARPENTER Belington REP SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.	
		<input type="radio"/> CINDY HART Belington DEM SOUTH		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.	
		NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.	
		NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.	
		<input type="radio"/> Write-in, If Any		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.	
				<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	
				<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.	
				<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.	
				<input type="radio"/> EVAN JENKINS Huntington Cabell Co.	
				<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.	
				<input type="radio"/> Write-in, If Any	
				VOTE BOTH SIDES	
PRECINCT 13					
POLL CLERKS		POLL CLERKS		Typ:01 Seq:0013 Spl:01	

OFFICIAL BALLOT		
Barbour County, WV		November 6, 2018
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments
<div>OFFICIAL BALLOT</div> <div>Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Barbour entered on July 23, 2018</div> <div>An election to authorize additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, in the total amount of \$330,574 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Barbour, for the following purposes:</div> <div>(a) To provide security and security equipment for the safety of the faculty, staff and students of Barbour County Schools, including, but not limited to, school resource officers, video surveillance equipment, automated and monitored security monitoring devices and services. \$90,000</div> <div>(b) To provide instructional materials for students, classrooms, libraries and teachers, including, but not limited to, supplemental books, workbooks, computer software, library materials, other instructional materials, supplies, equipment and classroom desks, chairs and other furniture. \$128,000</div> <div>(c) To provide support for the music and arts programs in Barbour County schools, including, but not limited to, instruments, music, art supplies and equipment, and upgrades to music and art facilities. \$35,000</div> <div>(d) To provide funds for educational travel for students, including, but, not limited to, both curricular and extracurricular trips. \$40,000</div> <div>(e) To provide support for the vocational programs at Philip Barbour High School, including, but not limited to, equipment, software, tools, technology, and program specific requirements. \$37,574</div> <div>TOTAL \$330,574</div> <div>The proposed additional rate of levy in cents per \$100 of assessed value on each class of property within Barbour County School District for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, is as follows:</div> <div>Class I Zero dollars and 0 cents Class II Zero dollars and 2.96 cents Class III Zero dollars and 5.92 cents Class IV Zero dollars and 5.92 cents</div> <div>In the event The Board of Education of the County of Barbour shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Barbour may from time to time determine.</div> <div>The Board of Education of the County of Barbour reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with Section 6(g), Article 8, Chapter 11 of the Code.</div> <div>For each fiscal year beginning on and after July 1, 2019, The Board of Education of the County of Barbour shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.</div> <div>In that event the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</div> <div>INSTRUCTION TO VOTERS</div> <div>Those favoring the additional levies shall mark before "For the Levies"; those against such levies shall mark before "Against the Levies."</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>VOTE BOTH SIDES</div>		<div>Amendment No. 1: No Constitutional right to abortion Amendment</div> <div>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>Amendment No. 2: Judicial Budget Oversight Amendment</div> <div>Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div>

11

Barbour County, WV

OFFICIAL BALLOT
GENERAL ELECTION

November 6, 2018

21

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET		STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.		
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> STEPHANIE ZUCKER DEM Morgantown Monongalia Co.		
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB		
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.	
		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
<input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.	
<input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.	<input type="radio"/> ED LARRY DEM Philippi Barbour Co.	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
	COUNTY TICKET	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)	
	FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.		
	<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.
	<input type="radio"/> CINDY HART DEM Belington SOUTH		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.
	NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.
	NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.
	<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.
			<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.
	<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.		
	<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.		
	<input type="radio"/> EVAN JENKINS Huntington Cabell Co.		
	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.		
	<input type="radio"/> _____ Write-in, If Any		
	VOTE BOTH SIDES		

POLL CLERKS

POLL CLERKS

PRECINCT 14
Typ:01 Seq:0014 Spl:01

November 6, 2018

Ballot on Constitutional Amendments

**Amendment No. 1:
No Constitutional right to abortion
Amendment**

☐ **AGAINST**

☐ **AGAINST**

☐ **AGAINST**

VOTE BOTH SIDES

11			OFFICIAL BALLOT		
Barbour County, WV		GENERAL ELECTION		November 6, 2018	
INSTRUCTIONS TO VOTER					
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.					
NATIONAL TICKET		STATE TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.				
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> STEPHANIE ZUCKER DEM Morgantown Monongalia Co.				
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB				
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.		<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
		<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.		<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
		<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.		<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
COUNTY TICKET		FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)			
FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.					
<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.			
<input type="radio"/> CINDY HART DEM Belington SOUTH		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.			
NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.			
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.			
<input type="radio"/> Write-in, If Any		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.			
		<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.			
		<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.			
		<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.			
		<input type="radio"/> EVAN JENKINS Huntington Cabell Co.			
		<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.			
		<input type="radio"/> Write-in, If Any			
		VOTE BOTH SIDES			
POLL CLERKS		POLL CLERKS		PRECINCT 15 Typ:01 Seq:0015 Spl:01	

Barbour County, WV

OFFICIAL BALLOT

GENERAL ELECTION

November 6, 2018

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT

Election to Authorize Additional Levies
According to the Order of The Board of Education
of the County of Barbour entered on July 23, 2018

An election to authorize additional levies for the fiscal
years beginning July 1, 2019, July 1, 2020, and July
1, 2021, in the total amount of \$330,574 annually, for
the purpose of paying the general current expenses
of The Board of Education of the County of Barbour,
for the following purposes:

(a) To provide security and security equipment for
the safety of the faculty, staff and students of
Barbour County Schools, including, but not limited to,
school resource officers, video surveillance
equipment, automated and monitored security
monitoring devices and services.
\$90,000

(b) To provide instructional materials for students,
classrooms, libraries and teachers, including, but not
limited to, supplemental books, workbooks, computer
software, library materials, other instructional
materials, supplies, equipment and classroom desks,
chairs and other furniture.
\$128,000

(c) To provide support for the music and arts
programs in Barbour County schools, including, but
not limited to, instruments, music, art supplies and
equipment, and upgrades to music and art facilities.
\$35,000

(d) To provide funds for educational travel for
students, including, but, not limited to, both curricular
and extracurricular trips.
\$40,000

(e) To provide support for the vocational programs at
Philip Barbour High School, including, but not limited
to, equipment, software, tools, technology, and
program specific requirements.
\$37,574

TOTAL\$330,574

The proposed additional rate of levy in cents per
\$100 of assessed value on each class of property
within Barbour County School District for the fiscal
years beginning July 1, 2019, July 1, 2020, and July
1, 2021, is as follows:

Class IZero dollars and 0 cents
Class IIZero dollars and 2.96 cents
Class IIIZero dollars and 5.92 cents
Class IVZero dollars and 5.92 cents

In the event The Board of Education of the County of
Barbour shall obtain additional money by grant or
otherwise from the state or federal government, or
from any agency of either, or from any other source,
for the purposes aforesaid, such additional money
may be used either in substitution for, or in addition
to, the sums obtained from such additional levies as
The Board of Education of the County of Barbour
may from time to time determine.

The Board of Education of the County of Barbour
reserves unto itself as the levying body the right and
authority to reduce the rates of the excess levy
should increased assessments produce funds
beyond projected needs in any year specified in the
levy call in accordance with Section 6(g), Article 8,
Chapter 11 of the Code.

For each fiscal year beginning on and after July 1,
2019, The Board of Education of the County of
Barbour shall reduce the levy rates proportionately
for all classes of property when increased assessed
valuations, excluding appraisal or valuation due to
new construction or improvements to existing real
property, including beginning recovery of natural
resources and newly acquired personal property,
would cause an increase of more than four percent in
the total projected property tax revenues from the
previous year's projected property tax revenues.

In that event the levy rate shall be reduced so as to
cause such rate to produce no more than one
hundred and four percent from all classes of
property, excluding appraisal or valuation from new
construction or improvements to existing real
property, including beginning recovery of natural
resources and newly acquired personal property, of
the previous year's projected property tax revenues
from all property.

INSTRUCTION TO VOTERS

Those favoring the additional levies shall mark before
"For the Levies"; those against such levies shall mark
before "Against the Levies."

FOR

AGAINST

VOTE BOTH SIDES

Ballot on Constitutional Amendments

Amendment No. 1:
No Constitutional right to abortion
Amendment

Summary of Purpose: To amend the West
Virginia Constitution to clarify that nothing in the
Constitution of West Virginia secures or
protects a right to abortion or requires the
funding of abortion.

Instructions to Voters:
To vote in favor of the Amendment submitted,
darken the oval next to "FOR". To vote against
the Amendment, darken the oval next to
"AGAINST".

FOR

AGAINST

Amendment No. 2:
Judicial Budget Oversight Amendment

Summary of Purpose: Providing that the total
general revenue appropriations to the judiciary
may be reduced in the budget bill, and setting
forth the required procedures to be followed by
the Legislature to enact any decrease in the
total general revenue appropriations to the
judiciary to an amount that is less than 85
percent of the amount of the total general
revenue appropriations to the judiciary in the
most recently enacted budget; providing that
when requested by the Legislature, the Chief
Justice of the Supreme Court of Appeals must
appear and be heard and answer inquiries
relative any budget bill; and conforming
language relating to the introduction of the
budget and matters that may be taken up
during extended sessions to more recent
amendments to the constitution.

Instructions to Voters:
To vote in favor of the Amendment submitted,
darken the oval next to "FOR". To vote against
the Amendment, darken the oval next to
"AGAINST".

FOR

AGAINST

Barbour County, WV

OFFICIAL BALLOT
GENERAL ELECTION

November 6, 2018

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET		STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR U.S. SENATOR (Vote For ONE)		FOR STATE SENATOR 14th Senatorial District (Vote For ONE)	FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.		
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> STEPHANIE ZUCKER DEM Morgantown Monongalia Co.		
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB		
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)	FOR MEMBER OF HOUSE OF DELEGATES 47th Delegate District (Vote For ONE)	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.	
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.	
		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
<input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.	
<input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.	<input type="radio"/> ED LARRY DEM Philippi Barbour Co.	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
		COUNTY TICKET	
		FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.	
		<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH	<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.
		<input type="radio"/> CINDY HART DEM Belington SOUTH	<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.
		NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.
		NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.
		<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.
			<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.
			<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.
<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.			
<input type="radio"/> EVAN JENKINS Huntington Cabell Co.			
<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.			
<input type="radio"/> _____ Write-in, If Any			
VOTE BOTH SIDES			

POLL CLERKS

POLL CLERKS

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OFFICIAL BALLOT			
Barbour County, WV		November 6, 2018	
OFFICIAL LEVY BALLOT		Ballot on Constitutional Amendments	
<div>OFFICIAL BALLOT</div> <div>Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Barbour entered on July 23, 2018</div> <div>An election to authorize additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, in the total amount of \$330,574 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Barbour, for the following purposes:</div> <div>(a) To provide security and security equipment for the safety of the faculty, staff and students of Barbour County Schools, including, but not limited to, school resource officers, video surveillance equipment, automated and monitored security monitoring devices and services. \$90,000</div> <div>(b) To provide instructional materials for students, classrooms, libraries and teachers, including, but not limited to, supplemental books, workbooks, computer software, library materials, other instructional materials, supplies, equipment and classroom desks, chairs and other furniture. \$128,000</div> <div>(c) To provide support for the music and arts programs in Barbour County schools, including, but not limited to, instruments, music, art supplies and equipment, and upgrades to music and art facilities. \$35,000</div> <div>(d) To provide funds for educational travel for students, including, but, not limited to, both curricular and extracurricular trips. \$40,000</div> <div>(e) To provide support for the vocational programs at Philip Barbour High School, including, but not limited to, equipment, software, tools, technology, and program specific requirements. \$37,574</div> <div>TOTAL \$330,574</div> <div>The proposed additional rate of levy in cents per \$100 of assessed value on each class of property within Barbour County School District for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, is as follows:</div> <div>Class I Zero dollars and 0 cents Class II Zero dollars and 2.96 cents Class III Zero dollars and 5.92 cents Class IV Zero dollars and 5.92 cents</div> <div>In the event The Board of Education of the County of Barbour shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Barbour may from time to time determine.</div> <div>The Board of Education of the County of Barbour reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with Section 6(g), Article 8, Chapter 11 of the Code.</div> <div>For each fiscal year beginning on and after July 1, 2019, The Board of Education of the County of Barbour shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.</div> <div>In that event the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</div> <div>INSTRUCTION TO VOTERS</div> <div>Those favoring the additional levies shall mark before "For the Levies"; those against such levies shall mark before "Against the Levies."</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> <div>VOTE BOTH SIDES</div>		<div>Amendment No. 1: No Constitutional right to abortion Amendment</div> <div>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div>	<div>Amendment No. 2: Judicial Budget Oversight Amendment</div> <div>Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</div> <div>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div>