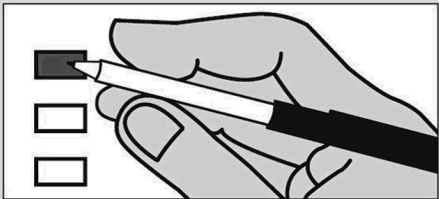


INSTRUCTIONS TO VOTER

To vote, fill in the box next to the candidate or measure of your choice with a black or blue ink pen.

To write in a candidate, fill in the box to the left of "Write-in:" and print the name clearly on the dotted line.

If you make a mistake, request a new ballot from an Election worker.



CANDIDATES FOR UNITED STATES OFFICES

REPRESENTATIVE IN CONGRESS
SECOND DISTRICT

Vote for One

☐ Aaron Swisher DEM

☐ Mike Simpson REP

☐

Write-in:

CANDIDATES FOR STATE OFFICES

GOVERNOR

Vote for One

☐ Paulette Jordan DEM

☐ Brad Little REP

☐ Walter L. Bayes CON

☐ Bev "Angel" Boeck LIB

☐

Write-in:

LIEUTENANT GOVERNOR

Vote for One

☐ Kristin Collum DEM

☐ Janice McGeachin REP

☐

Write-in:

SECRETARY OF STATE

Vote for One

☐ Lawrence E. Denney REP

☐ Jill Humble DEM

☐

Write-in:

STATE CONTROLLER

Vote for One

☐ Brandon D Woolf REP

☐

Write-in:

STATE TREASURER

Vote for One

☐ Julie A. Ellsworth REP

☐

Write-in:

ATTORNEY GENERAL

Vote for One

☐ Bruce S. Bistline DEM

☐ Lawrence Wasden REP

☐

Write-in:

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for One

☐ Cindy Wilson DEM

☐ Sherri Ybarra REP

☐

Write-in:

CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

STATE SENATOR LEGISLATIVE DISTRICT 18

Vote for One

☐ Janie Ward-Engelking DEM

☐

Write-in:

STATE REPRESENTATIVE POSITION A LEGISLATIVE DISTRICT 18

Vote for One

☐ Ilana Rubel DEM

☐

Write-in:

STATE REPRESENTATIVE POSITION B LEGISLATIVE DISTRICT 18

Vote for One

☐ Brooke Green DEM

☐ Steve Simmons REP

☐

Write-in:

CANDIDATES FOR COUNTY OFFICES

COUNTY COMMISSIONER FIRST DISTRICT - 2 Year Term

Vote for One

☐ Diana Lachiondo DEM

☐ Jim Tibbs REP

☐

Write-in:

54160

COUNTY COMMISSIONER THIRD DISTRICT - 4 Year Term	
Vote for One	
<input type="checkbox"/>	Kendra Kenyon DEM
<input type="checkbox"/>	Sharon M. Ullman REP
<input type="checkbox"/>	----- Write-in:

CLERK OF THE DISTRICT COURT	
Vote for One	
<input type="checkbox"/>	Graham Carter IND
<input type="checkbox"/>	Phil McGrane REP
<input type="checkbox"/>	Kelly Yvonne Mitchell DEM
<input type="checkbox"/>	----- Write-in:

COUNTY TREASURER	
Vote for One	
<input type="checkbox"/>	Scott E. Jones DEM
<input type="checkbox"/>	Elizabeth "Beth" Mahn REP
<input type="checkbox"/>	----- Write-in:

COUNTY ASSESSOR	
Vote for One	
<input type="checkbox"/>	Robert H. McQuade REP
<input type="checkbox"/>	----- Write-in:

COUNTY CORONER	
Vote for One	
<input type="checkbox"/>	Nikole "Niki" O'Neal REP
<input type="checkbox"/>	Dotti Owens DEM
<input type="checkbox"/>	----- Write-in:

NON PARTISAN BALLOT	
FOURTH JUDICIAL DISTRICT COURT JUDGES	

Magistrate Jill S. Jurries	
Shall Magistrate Jill S. Jurries of Ada County of the Fourth Judicial District be retained in office?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

Magistrate Michael Warren Lojek	
Shall Magistrate Michael Warren Lojek of Ada County of the Fourth Judicial District be retained in office?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

Magistrate Lynnette L. McHenry	
Shall Magistrate Lynnette L. McHenry of Ada County of the Fourth Judicial District be retained in office?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

Magistrate Daniel L. Steckel	
Shall Magistrate Daniel L. Steckel of Ada County of the Fourth Judicial District be retained in office?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

Magistrate James S. Cawthon	
Shall Magistrate James S. Cawthon of Ada County of the Fourth Judicial District be retained in office?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

Magistrate Carolyn Minder	
Shall Magistrate Carolyn Minder of Ada County of the Fourth Judicial District be retained in office?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

CANDIDATES FOR COLLEGE OF WESTERN IDAHO	
---	--

COLLEGE OF WESTERN IDAHO ZONE 2	
Vote for One	
<input type="checkbox"/>	Shane Ostermeier
<input type="checkbox"/>	Molly Lentz
<input type="checkbox"/>	Erin Sorensen
<input type="checkbox"/>	----- Write-in:

COLLEGE OF WESTERN IDAHO ZONE 4	
Vote for One	
<input type="checkbox"/>	Annie Pelletier Hightower
<input type="checkbox"/>	----- Write-in:

54160

IDAHO BALLOT PROPOSITIONS

PROPOSITION ONE

AN INITIATIVE AUTHORIZING HISTORICAL HORSE RACING AT CERTAIN LOCATIONS WHERE LIVE OR SIMULCAST HORSE RACING OCCURS AND ALLOCATING REVENUE THEREFROM.

An initiative amending Chapter 25, Title 54, Idaho Code; contains findings and purposes; amends definition of historical horse race; adds new section authorizing historical horse race betting at certain locations where live or simulcast parimutuel horse race betting occurs; specifies requirements for historical horse race terminals; declares such terminals not to be slot machines; allocates revenue from historical horse race betting; requires licensees to enter into agreements with horsemen's groups; creates historical horse race purse money fund in state treasury; authorizes distribution by state racing commission and investment by state treasurer of fund monies; directs state racing commission to promulgate implementing rules; declares act effective upon voter approval and completion of voting canvass; and provides for severability.

Shall the above-entitled measure proposed by Proposition One be approved?

What your vote will do:
A **YES** vote would approve the proposed law to allow historical horse racing in Idaho.

A **NO** vote would make no change to Idaho's current law.

☐ YES

☐ NO

PROPOSITION TWO

AN INITIATIVE TO PROVIDE THAT THE STATE SHALL AMEND ITS STATE PLAN TO EXPAND MEDICAID ELIGIBILITY TO CERTAIN PERSONS.

Relating to Medicaid; amending Chapter 2, Title 56, Idaho Code, by the addition of a new Section 56-267, Idaho Code, to provide that the state shall amend its state plan to expand Medicaid eligibility to certain persons and to provide that the Department of Health and Welfare is required and authorized to take all actions necessary to implement the provisions of this section; and amending Section 56-262, Idaho Code, to provide a correct code reference.

Shall the above-entitled measure proposed by Proposition Two be approved?

What your vote will do:
A **YES** vote would approve the proposed law to expand Medicaid eligibility in Idaho.

A **NO** vote would make no change to Idaho's current law.

☐ YES

☐ NO

LOCAL VEHICLE REGISTRATION FEES

STATEMENT OF PURPOSE

Since 1990, Ada County voters have twice approved a local vehicle registration fee to increase transportation mobility and safety. The funds, generally matched with impact fees from development, underwrite projects to reduce traffic congestion and to build neighborhood-level improvements under the jurisdiction of the Ada County Highway District. Registration fees (currently \$40 maximum on a new vehicle, less for an older one) have not kept pace with growth and construction costs. This measure would reauthorize and increase the fees to exclusively provide congestion relief, to undertake major road improvements and other large mobility projects, and to continue the enhanced funding of neighborhood projects and safe routes to school.

RATE OF VEHICLE REGISTRATION FEES

a. Each automobile, pickup truck or other motor vehicle having a maximum gross weight not exceeding eight thousand (8,000) pounds, designed for the purpose of carrying passengers, and not used for hire:
Vehicles seven (7) or more years old ---\$42.00
Vehicles three (3) to six (6) years old ---\$63.00
Vehicles one (1) and two (2) years old ---\$70.00

b. Each motor vehicle, equipped to carry passengers and operate primarily for hire and each school bus, identified in I.C. 49-402(2) ---\$28.00

c. Each motorcycle and terrain vehicle ---\$14.00

LENGTH OF TIME
This annual vehicle registration fee will start January 1, 2019 and will be in effect until altered by voters.

☐ A YES (approve) vote will reauthorize the local vehicle registration fees.

☐ A NO (disapprove) vote will retain the existing fees.

54160

OFFICIAL LEVY BALLOT
COLLEGE OF WESTERN IDAHO SCHOOL PLANT FACILITIES RESERVE FUND LEVY
QUESTION: Shall the Board of Trustees of College of Western Idaho ("CWI") be authorized and empowered, upon the affirmative vote of fifty-five percent (55%) of the electors of CWI voting in such election, to levy a School Plant Facilities Reserve Fund Levy in the amount of up to Four Million Seven Hundred Thousand Dollars (\$4,700,000) for fiscal year beginning July 1, 2019, and continuing each year in the amount of up to Four Million Seven Hundred Thousand Dollars (\$4,700,000) for ten (10) years through fiscal year ending June 30, 2029, for the purpose of funding a proposed Health Science Building through a lease purchase agreement and for other purposes permitted by law for school plant facilities funds?
<input type="checkbox"/> IN FAVOR OF authorizing the Plant Levy in the amount of up to \$4,700,000 per year for ten (10) years
<input type="checkbox"/> AGAINST authorizing the Plant Levy in the amount of up to \$4,700,000 per year for ten (10) years

54160