

<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><input type="radio"/></div>
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FOR COUNTY SUPERINTENDENT OF

SCHOOLS

(VOTE FOR ONE)

☐ JOHN NIELSON

DEMOCRAT

☐ MATTHEW HENRY

REPUBLICAN

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>VOTE IN NEXT COLUMN</div> <div>PCT59A_01</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0001 Spl:01</div>	<div>END OF BALLOT</div> <div>0001</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
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FOR COUNTY SUPERINTENDENT OF

SCHOOLS

(VOTE FOR ONE)

☐ MATTHEW HENRY

REPUBLICAN

☐ JOHN NIELSON

DEMOCRAT

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>PCT59A_SOIL</div>	<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0002 Spl:01</div>	<div>BALLOT ISSUES</div> <div>END OF BALLOT</div> <div>0002</div>



OFFICIAL GENERAL ELECTION BALLOT			1 of 2
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<div>FEDERAL AND STATE</div>		<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JOHN NIELSON</div><div>DEMOCRAT</div></div><div><div><input type="radio"/> MATTHEW HENRY</div><div>REPUBLICAN</div></div><div><div><input type="radio"/></div><div></div></div></div>	
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div></div><div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div></div><div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div></div><div><div><input type="radio"/></div><div></div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 61</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> PETER BOWER</div><div>REPUBLICAN</div></div><div><div><input type="radio"/> JIM HAMILTON</div><div>DEMOCRAT</div></div><div><div><input type="radio"/> STEVE KELLY</div><div>GREEN</div></div><div><div><input type="radio"/></div><div></div></div></div>	<div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> ERIN COX</div><div>DEMOCRAT</div></div><div><div><input type="radio"/></div><div></div></div></div>	
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JIM RICE</div><div>NONPARTISAN</div></div><div><div><input type="radio"/> BILL D'ALTON</div><div>NONPARTISAN</div></div><div><div><input type="radio"/></div><div></div></div></div>	<div>COUNTY</div>	<div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MAUREEN HORTON</div><div>REPUBLICAN</div></div><div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN</div><div>DEMOCRAT</div></div><div><div><input type="radio"/></div><div></div></div></div>	
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> INGRID GUSTAFSON</div><div>NONPARTISAN</div></div><div><div><input type="radio"/> JAMES BROWN</div><div>NONPARTISAN</div></div><div><div><input type="radio"/></div><div></div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JOE FLYNN</div><div>REPUBLICAN</div></div><div><div><input type="radio"/> JENNIFER BOYER</div><div>DEMOCRAT</div></div><div><div><input type="radio"/></div><div></div></div></div>	<div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	
<div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 1</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/</div> <div>SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> ERIC SEMERAD</div><div>DEMOCRAT</div></div><div><div><input type="radio"/> MARLA DAVIS</div><div>REPUBLICAN</div></div><div><div><input type="radio"/></div><div></div></div></div>		
<div>VOTE IN NEXT COLUMN</div>	<div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div><div><div><input type="radio"/></div><div></div></div></div>	<div>VOTE BOTH SIDES</div>	
PCT61A	Typ:01 Seq:0003 Spl:01	0003	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>PCT61A</div>	<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0003 Spl:01</div>	<div>BALLOT ISSUES</div> <div>END OF BALLOT</div> <div>0003</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
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FOR COUNTY SUPERINTENDENT OF SCHOOLS

(VOTE FOR ONE)

☐ MATTHEW HENRY

REPUBLICAN

☐ JOHN NIELSON

DEMOCRAT

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

FOR COUNTY TREASURER/ASSESSOR

(VOTE FOR ONE)

☐ CHARLI MARTIN-HEAVRIN

DEMOCRAT

☐ MAUREEN HORTON

REPUBLICAN

☐

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☐ YES

☐ NO

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
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☐ YES

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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>PCT61B_SOIL</div>	<div>Typ:01 Seq:0005 Spl:01</div>	<div>0005</div>

OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<p><b>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</b></p> <p>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</b></p> <p><b>AN ACT REFERRED BY THE LEGISLATURE</b></p> <p>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</p> <p>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</p> <p>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</p> <p><input type="radio"/> YES on Legislative Referendum LR-131 <input type="radio"/> NO on Legislative Referendum LR-131</p>	<p><b>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p>
<p><b>BALLOT ISSUES</b></p> <p><b>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</b></p> <p><b>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</b></p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</p> <p>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</p> <p><input type="radio"/> YES on Constitutional Amendment C-48 <input type="radio"/> NO on Constitutional Amendment C-48</p>	<p><b>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</p>	<p><b>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</b></p> <p>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</p> <p>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</p> <p>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</p> <p><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</p> <p><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</p>
<p><b>VOTE IN NEXT COLUMN</b></p> <p>PCT61C_01</p>	<p><b>VOTE IN NEXT COLUMN</b></p> <p>Typ:01 Seq:0006 Spl:01</p>	<p><b>END OF BALLOT</b></p> <p>0006</p>



OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>	

FOR COUNTY SUPERINTENDENT OF SCHOOLS

(VOTE FOR ONE)

☐ JOHN NIELSON

DEMOCRAT

☐ MATTHEW HENRY

REPUBLICAN

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

FOR COUNTY TREASURER/ASSESSOR

(VOTE FOR ONE)

☐ MAUREEN HORTON

REPUBLICAN

☐ CHARLI MARTIN-HEAVRIN

DEMOCRAT

☐

FOR JUSTICE OF THE PEACE

DEPARTMENT 1

(VOTE IN ONE OVAL)

Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office.

Fill in the oval before the word "NO" if you do not wish the official to remain in office.

☐ YES

☐ NO

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>FEDERAL AND STATE</div>		<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/></div></div>
<div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 61 (VOTE FOR ONE)</div> <div><div><input type="radio"/> STEVE KELLY GREEN</div><div><input type="radio"/> PETER BOWER REPUBLICAN</div><div><input type="radio"/> JIM HAMILTON DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div>
<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/></div></div>	<div>COUNTY</div>	<div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/></div></div>
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>
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	<div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div>	
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>
<div>PCT61D_01</div>	<div>Typ:01 Seq:0008 Spl:01</div>	<div>0008</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>PCT61D_01</div>	<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0008 Spl:01</div>	<div>BALLOT ISSUES</div> <div>END OF BALLOT</div> <div>0008</div>



OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
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COUNTY

FOR COUNTY COMMISSIONER  
DISTRICT 2  
(VOTE FOR ONE)

☐ JENNIFER BOYER  
DEMOCRAT

☐ JOE FLYNN  
REPUBLICAN

☐

FOR COUNTY CLERK & RECORDER/  
SURVEYOR  
(VOTE FOR ONE)

☐ MARLA DAVIS  
REPUBLICAN

☐ ERIC SEMERAD  
DEMOCRAT

☐

FOR COUNTY SHERIFF/CORONER  
(VOTE FOR ONE)

☐ DAN SPRINGER  
REPUBLICAN

☐

VOTE IN NEXT COLUMN

PCT61D\_SOIL

COUNTY	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>VOTE IN NEXT COLUMN</div> <div>PCT61D_SOIL</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0009 Spl:01</div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>
<div>VOTE IN NEXT COLUMN</div> <div>PCT61D_SOIL</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0009 Spl:01</div>	<div>END OF BALLOT</div> <div>0009</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>	
<div>FEDERAL AND STATE</div>		<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JOHN NIELSON</div><div>DEMOCRAT</div></div><div><input type="radio"/> MATTHEW HENRY</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/></div><div></div></div>	
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div></div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div></div> <div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 62</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARC GREENDORFER</div><div>REPUBLICAN</div></div><div><input type="radio"/> ED STAFMAN</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> ERIN COX</div><div>DEMOCRAT</div></div><div><div><input type="radio"/></div><div></div></div></div>	
	<div>COUNTY</div>		
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JIM RICE</div><div>NONPARTISAN</div></div><div><input type="radio"/> BILL D'ALTON</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JOE FLYNN</div><div>REPUBLICAN</div></div><div><input type="radio"/> JENNIFER BOYER</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>		
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> INGRID GUSTAFSON</div><div>NONPARTISAN</div></div><div><input type="radio"/> JAMES BROWN</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> ERIC SEMERAD</div><div>DEMOCRAT</div></div><div><input type="radio"/> MARLA DAVIS</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MAUREEN HORTON</div><div>REPUBLICAN</div></div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>	
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>	
PCT62A_01	Typ:01 Seq:0010 Spl:01	0010	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<p><b>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</b></p> <p>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</b></p> <p><b>AN ACT REFERRED BY THE LEGISLATURE</b></p> <p>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</p> <p>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</p> <p>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</p> <p><input type="radio"/> YES on Legislative Referendum LR-131 <input type="radio"/> NO on Legislative Referendum LR-131</p>	<p><b>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p>
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<p><b>VOTE IN NEXT COLUMN</b></p> <p>PCT62A_01</p>	<p><b>VOTE IN NEXT COLUMN</b></p> <p>Typ:01 Seq:0010 Spl:01</p>	<p><b>END OF BALLOT</b></p> <p>0010</p>



<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div></div>YES</div><div><div></div>NO</div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div></div>MARTY LAMBERT</div><div>REPUBLICAN</div></div> <div><div><div></div>AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><div></div></div>
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<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><div></div>INGRID GUSTAFSON</div><div>NONPARTISAN</div></div> <div><div><div></div>JAMES BROWN</div><div>NONPARTISAN</div></div> <div><div></div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div>ERIC SEMERAD</div><div>DEMOCRAT</div></div> <div><div><div></div>MARLA DAVIS</div><div>REPUBLICAN</div></div> <div><div></div></div>	<div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div></div>YES</div><div><div></div>NO</div></div>
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<div>PCT62A_SOIL</div>	<div>Typ:01 Seq:0011 Spl:01</div>	<div>0011</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>PCT62A_SOIL</div>	<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0011 Spl:01</div>
<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>PCT62A_SOIL</div>	<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0011 Spl:01</div>	<div>BALLOT ISSUES</div> <div>END OF BALLOT</div> <div>0011</div>

<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>AUDREY CROMWELL</div> <div>DEMOCRAT</div> <div><div><div></div></div>MARTY LAMBERT</div> <div>REPUBLICAN</div> <div><div><div></div></div></div> <div>FOR COUNTY SUPERINTENDENT OF</div> <div>SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>MATTHEW HENRY</div> <div>REPUBLICAN</div> <div><div><div></div></div>JOHN NIELSON</div> <div>DEMOCRAT</div> <div><div><div></div></div></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>ERIN COX</div> <div>DEMOCRAT</div> <div><div><div></div></div></div> <div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>CHARLI MARTIN-HEAVRIN</div> <div>DEMOCRAT</div> <div><div><div></div></div>MAUREEN HORTON</div> <div>REPUBLICAN</div> <div><div><div></div></div></div> <div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div>
<div>FEDERAL AND STATE</div>		
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>JOHN LAMB</div> <div>LIBERTARIAN</div> <div><div><div></div></div>MONICA TRANEL</div> <div>DEMOCRAT</div> <div><div><div></div></div>RYAN K ZINKE</div> <div>REPUBLICAN</div> <div><div><div></div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 62</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>ED STAFMAN</div> <div>DEMOCRAT</div> <div><div><div></div></div>MARC GREENDORFER</div> <div>REPUBLICAN</div> <div><div><div></div></div></div>	
	<div>COUNTY</div>	
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>BILL D'ALTON</div> <div>NONPARTISAN</div> <div><div><div></div></div>JIM RICE</div> <div>NONPARTISAN</div> <div><div><div></div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>JENNIFER BOYER</div> <div>DEMOCRAT</div> <div><div><div></div></div>JOE FLYNN</div> <div>REPUBLICAN</div> <div><div><div></div></div></div>	
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>JAMES BROWN</div> <div>NONPARTISAN</div> <div><div><div></div></div>INGRID GUSTAFSON</div> <div>NONPARTISAN</div> <div><div><div></div></div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/</div> <div>SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>MARLA DAVIS</div> <div>REPUBLICAN</div> <div><div><div></div></div>ERIC SEMERAD</div> <div>DEMOCRAT</div> <div><div><div></div></div></div>	
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>
<div>PCT62B_01</div>	<div>Typ:01 Seq:0012 Spl:01</div>	<div>0012</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>
<div>VOTE IN NEXT COLUMN</div> <div>PCT62B_SOIL</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0013 Spl:01</div>	<div>END OF BALLOT</div> <div>0013</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>MARTY LAMBERT</div> <div>REPUBLICAN</div> <div><div><div></div></div>AUDREY CROMWELL</div> <div>DEMOCRAT</div> <div><div><div></div></div></div> <div>FOR COUNTY SUPERINTENDENT OF SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>JOHN NIELSON</div> <div>DEMOCRAT</div> <div><div><div></div></div>MATTHEW HENRY</div> <div>REPUBLICAN</div> <div><div><div></div></div></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>ERIN COX</div> <div>DEMOCRAT</div> <div><div><div></div></div></div> <div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>MAUREEN HORTON</div> <div>REPUBLICAN</div> <div><div><div></div></div>CHARLI MARTIN-HEAVRIN</div> <div>DEMOCRAT</div> <div><div><div></div></div></div> <div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div></div></div>YES</div> <div><div><div></div></div>NO</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>		<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT62C</div>	<div>Typ:01 Seq:0014 Spl:01</div>	<div>0014</div>



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<div>FEDERAL AND STATE</div>		<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/></div></div>
<div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 62 (VOTE FOR ONE)</div> <div><div><input type="radio"/> ED STAFMAN DEMOCRAT</div><div><input type="radio"/> MARC GREENDORFER REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div>
	<div>COUNTY</div>	
<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/></div></div>
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> MARLA DAVIS REPUBLICAN</div><div><input type="radio"/> ERIC SEMERAD DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>
<div>PCT62D</div>	<div>Typ:01 Seq:0015 Spl:01</div>	<div>0015</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>		<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div>	
<div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT62D</div>	<div>Typ:01 Seq:0015 Spl:01</div>	<div>0015</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY SUPERINTENDENT OF</div> <div>SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN NIELSON</div><div>DEMOCRAT</div><div><input type="radio"/> MATTHEW HENRY</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE SENATOR DISTRICT 32</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> RANDY CHAMBERLIN</div><div>REPUBLICAN</div><div><input type="radio"/> PAT FLOWERS</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>		
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JIM RICE</div><div>NONPARTISAN</div><div><input type="radio"/> BILL D'ALTON</div><div>NONPARTISAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 63</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ALICE BUCKLEY</div><div>DEMOCRAT</div><div><input type="radio"/> CATHERINE PURCELL</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>		
	<div>COUNTY</div>		
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> INGRID GUSTAFSON</div><div>NONPARTISAN</div><div><input type="radio"/> JAMES BROWN</div><div>NONPARTISAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOE FLYNN</div><div>REPUBLICAN</div><div><input type="radio"/> JENNIFER BOYER</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MAUREEN HORTON</div><div>REPUBLICAN</div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	
<div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 1</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/</div> <div>SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC SEMERAD</div><div>DEMOCRAT</div><div><input type="radio"/> MARLA DAVIS</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	
<div>VOTE IN NEXT COLUMN</div> <div>PCT63A</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0016 Spl:01</div>	<div>VOTE BOTH SIDES</div> <div>0016</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>VOTE IN NEXT COLUMN</div> <div>PCT63A</div>	<div>END OF BALLOT</div> <div>0016</div>



OFFICIAL GENERAL ELECTION BALLOT		
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022		
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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>VOTE IN NEXT COLUMN</div> <div>PCT63B_01</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0017 Spl:01</div>	<div>END OF BALLOT</div> <div>0017</div>

OFFICIAL GENERAL ELECTION BALLOT		
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022		
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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>		<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT63B_SOIL</div>	<div>Typ:01 Seq:0018 Spl:01</div>	<div>0018</div>



OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><input type="radio"/></div>	

FOR COUNTY SUPERINTENDENT OF

SCHOOLS

(VOTE FOR ONE)

☐ JOHN NIELSON

DEMOCRAT

☐ MATTHEW HENRY

REPUBLICAN

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY (Continued)</div> <div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div>
<div>FEDERAL AND STATE</div>		<div>FOR COUNTY ATTORNEY (VOTE FOR ONE)</div> <div><div><input type="radio"/> AUDREY CROMWELL DEMOCRAT</div><div><input type="radio"/> MARTY LAMBERT REPUBLICAN</div><div><input type="radio"/></div></div>
<div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR STATE SENATOR DISTRICT 32 (VOTE FOR ONE)</div> <div><div><input type="radio"/> PAT FLOWERS DEMOCRAT</div><div><input type="radio"/> RANDY CHAMBERLIN REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/></div></div>
<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)</div> <div><div><input type="radio"/> ALANAH GRIFFITH DEMOCRAT</div><div><input type="radio"/> DOUG CAMPBELL LIBERTARIAN</div><div><input type="radio"/> JANE GILLETTE REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div>
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>COUNTY</div>	<div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/></div></div>
<div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>
<div>PCT64A CITY</div>	<div>Typ:01 Seq:0020 Spl:01</div>	<div>0020</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 3
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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<div>PCT64A CITY</div>	<div>Typ:01 Seq:0020 Spl:01</div>	<div>0020</div>



INSTRUCTIONS TO VOTERS

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VOTE IN ALL COLUMNS

BALLOT ISSUES  
(Continued)

**TOWN OF WEST YELLOWSTONE  
ORDINANCE TO PROHIBIT MARIJUANA  
BUSINESSES  
(VOTE IN ONE OVAL)**

The Town Council for the Town of West Yellowstone has proposed an Ordinance to prohibit the types of marijuana businesses set out below, as allowed by §16-12-301(d), MCA, and in the Ordinance; and considered this Resolution on May 17, 2022, to submit this ballot to the electors of the Town of West Yellowstone.

The proposed ordinance would prohibit the following types of businesses: (i) Cultivator (ii) Manufacturer (iii) Medical marijuana dispensary (iv) Adult use dispensary (v) Testing laboratory; and (vi) Marijuana transporter facility. Shall the following marijuana businesses be permitted within the boundaries of the Town of West Yellowstone?

☐ FOR permitting the marijuana businesses identified as:  
(i) Cultivator  
(ii) Manufacturer  
(iii) Medical marijuana dispensary  
(iv) Adult use dispensary  
(v) Testing laboratory; and  
(vi) Marijuana transporter facility.

☐ AGAINST permitting the marijuana businesses identified as:  
(i) Cultivator  
(ii) Manufacturer  
(iii) Medical marijuana dispensary  
(iv) Adult use dispensary  
(v) Testing laboratory; and  
(vi) Marijuana transporter facility.

END OF BALLOT

SAMPLE

OFFICIAL GENERAL ELECTION BALLOT		
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022		
1 of 2		
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div><div><input type="radio"/></div></div>
<div>FEDERAL AND STATE</div>		<div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div> <div><input type="radio"/></div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<p><b>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</b></p> <p>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</b></p> <p><b>AN ACT REFERRED BY THE LEGISLATURE</b></p> <p>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</p> <p>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</p> <p>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</p> <p><input type="radio"/> YES on Legislative Referendum LR-131 <input type="radio"/> NO on Legislative Referendum LR-131</p>	<p><b>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p>
<p><b>BALLOT ISSUES</b></p> <p><b>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</b></p> <p><b>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</b></p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</p> <p>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</p> <p><input type="radio"/> YES on Constitutional Amendment C-48 <input type="radio"/> NO on Constitutional Amendment C-48</p>	<p><b>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</p>	<p><b>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</b></p> <p>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</p> <p>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</p> <p>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</p> <p><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</p> <p><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</p>
<p><b>VOTE IN NEXT COLUMN</b></p> <p>PCT64A RURAL</p>	<p><b>VOTE IN NEXT COLUMN</b></p> <p>Typ:01 Seq:0021 Spl:01</p>	<p><b>END OF BALLOT</b></p> <p>0021</p>



OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY (Continued)</div> <div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY (VOTE FOR ONE)</div> <div><div><input type="radio"/> AUDREY CROMWELL DEMOCRAT</div><div><input type="radio"/> MARTY LAMBERT REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	
<div>FEDERAL AND STATE</div>			
<div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR STATE SENATOR DISTRICT 32 (VOTE FOR ONE)</div> <div><div><input type="radio"/> RANDY CHAMBERLIN REPUBLICAN</div><div><input type="radio"/> PAT FLOWERS DEMOCRAT</div><div><input type="radio"/></div></div>		
<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)</div> <div><div><input type="radio"/> DOUG CAMPBELL LIBERTARIAN</div><div><input type="radio"/> JANE GILLETTE REPUBLICAN</div><div><input type="radio"/> ALANAH GRIFFITH DEMOCRAT</div><div><input type="radio"/></div></div>		
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>COUNTY</div>		
<div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/></div></div>		
<div>VOTE IN NEXT COLUMN</div>	<div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> MARLA DAVIS REPUBLICAN</div><div><input type="radio"/> ERIC SEMERAD DEMOCRAT</div><div><input type="radio"/></div></div>	<div>VOTE BOTH SIDES</div>	
PCT64A RURAL_SOIL	Typ:01 Seq:0022 Spl:01	0022	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>		<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT64A RURAL_SOIL</div>	<div>Typ:01 Seq:0022 Spl:01</div>	<div>0022</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
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FOR COUNTY SUPERINTENDENT OF

SCHOOLS

(VOTE FOR ONE)

☐ MATTHEW HENRY

REPUBLICAN

☐ JOHN NIELSON

DEMOCRAT

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

FOR COUNTY TREASURER/ASSESSOR

(VOTE FOR ONE)

☐ CHARLI MARTIN-HEAVRIN

DEMOCRAT

☐ MAUREEN HORTON

REPUBLICAN

☐

FOR JUSTICE OF THE PEACE

DEPARTMENT 1

(VOTE IN ONE OVAL)

Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office.

Fill in the oval before the word "NO" if you do not wish the official to remain in office.

☐ YES

☐ NO

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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BALLOT ISSUES	GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)	
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VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
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OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><input type="radio"/></div> <div>FOR COUNTY SUPERINTENDENT OF</div> <div>SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JOHN NIELSON</div><div>DEMOCRAT</div></div><div><input type="radio"/> MATTHEW HENRY</div><div>REPUBLICAN</div></div> <div><input type="radio"/></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> ERIN COX</div><div>DEMOCRAT</div></div><div><input type="radio"/></div></div> <div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MAUREEN HORTON</div><div>REPUBLICAN</div></div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN</div><div>DEMOCRAT</div></div> <div><input type="radio"/></div> <div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	
<div>FEDERAL AND STATE</div>			
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div></div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div></div> <div><input type="radio"/> RYAN K ZINKE</div> <div>REPUBLICAN</div>			

☐

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>VOTE IN NEXT COLUMN</div> <div>PCT64C</div>	<div>END OF BALLOT</div> <div>0024</div>

11	OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
21	<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY (Continued)</div> <div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div>	
40			<div>FOR COUNTY ATTORNEY (VOTE FOR ONE)</div> <div><div><input type="radio"/> AUDREY CROMWELL DEMOCRAT</div><div><input type="radio"/> MARTY LAMBERT REPUBLICAN</div><div><input type="radio"/></div></div>	
41	<div>FEDERAL AND STATE</div>			
42	<div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/></div></div>	<div>FOR STATE SENATOR DISTRICT 32 (VOTE FOR ONE)</div> <div><div><input type="radio"/> PAT FLOWERS DEMOCRAT</div><div><input type="radio"/> RANDY CHAMBERLIN REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/></div></div>	
49	<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 64 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JANE GILLETTE REPUBLICAN</div><div><input type="radio"/> ALANAH GRIFFITH DEMOCRAT</div><div><input type="radio"/> DOUG CAMPBELL LIBERTARIAN</div><div><input type="radio"/></div></div>		
51			<div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div>	
	<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>COUNTY</div>	<div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/></div></div>	
	<div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	
	<div>VOTE IN NEXT COLUMN</div> <div>PCT64D</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0025 Spl:01</div>	<div>VOTE BOTH SIDES</div> <div>0025</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT64D</div>	<div>Typ:01 Seq:0025 Spl:01</div>	<div>0025</div>



OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
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FOR COUNTY SUPERINTENDENT OF

SCHOOLS

(VOTE FOR ONE)

☐ JOHN NIELSON

DEMOCRAT

☐ MATTHEW HENRY

REPUBLICAN

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<p><b>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</b></p> <p>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</b></p> <p><b>AN ACT REFERRED BY THE LEGISLATURE</b></p> <p>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</p> <p>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</p> <p>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</p> <p><input type="radio"/> YES on Legislative Referendum LR-131 <input type="radio"/> NO on Legislative Referendum LR-131</p>	<p><b>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p>
<p><b>BALLOT ISSUES</b></p> <p><b>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</b></p> <p><b>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</b></p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</p> <p>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</p> <p><input type="radio"/> YES on Constitutional Amendment C-48 <input type="radio"/> NO on Constitutional Amendment C-48</p>	<p><b>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</p>	<p><b>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</b></p> <p>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</p> <p>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</p> <p>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</p> <p><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</p> <p><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</p>
<p><b>VOTE IN NEXT COLUMN</b></p> <p>PCT65A_01</p>	<p><b>VOTE IN NEXT COLUMN</b></p> <p>Typ:01 Seq:0026 Spl:01</p>	<p><b>END OF BALLOT</b></p> <p>0026</p>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div>		

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>VOTE IN NEXT COLUMN</div> <div>PCT65A_SOIL</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0027 Spl:01</div>	<div>END OF BALLOT</div> <div>0027</div>



<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY SUPERINTENDENT OF</div> <div>SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MATTHEW HENRY</div><div>REPUBLICAN</div><div><input type="radio"/> JOHN NIELSON</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE SENATOR DISTRICT 33</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> DENISE HAYMAN</div><div>DEMOCRAT</div><div><input type="radio"/> ADAM DEWIS</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON</div><div>NONPARTISAN</div><div><input type="radio"/> JIM RICE</div><div>NONPARTISAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 65</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> KELLY KORTUM</div><div>DEMOCRAT</div><div><input type="radio"/> JAMES COCCO</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	
	<div>COUNTY</div>	
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN</div><div>NONPARTISAN</div><div><input type="radio"/> INGRID GUSTAFSON</div><div>NONPARTISAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER</div><div>DEMOCRAT</div><div><input type="radio"/> JOE FLYNN</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN</div><div>DEMOCRAT</div><div><input type="radio"/> MAUREEN HORTON</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>
<div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 1</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/</div> <div>SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MARLA DAVIS</div><div>REPUBLICAN</div><div><input type="radio"/> ERIC SEMERAD</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	<div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>
<div>VOTE IN NEXT COLUMN</div> <div>PCT65B</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0028 Spl:01</div>	<div>VOTE BOTH SIDES</div> <div>0028</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>		<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT65B</div>	<div>Typ:01 Seq:0028 Spl:01</div>	<div>0028</div>

<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY SUPERINTENDENT OF</div> <div>SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN NIELSON</div><div>DEMOCRAT</div><div><input type="radio"/> MATTHEW HENRY</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE SENATOR DISTRICT 33</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ADAM DEWIS</div><div>REPUBLICAN</div><div><input type="radio"/> DENISE HAYMAN</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JIM RICE</div><div>NONPARTISAN</div><div><input type="radio"/> BILL D'ALTON</div><div>NONPARTISAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 65</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES COCCO</div><div>REPUBLICAN</div><div><input type="radio"/> KELLY KORTUM</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	
	<div>COUNTY</div>	
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> INGRID GUSTAFSON</div><div>NONPARTISAN</div><div><input type="radio"/> JAMES BROWN</div><div>NONPARTISAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOE FLYNN</div><div>REPUBLICAN</div><div><input type="radio"/> JENNIFER BOYER</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MAUREEN HORTON</div><div>REPUBLICAN</div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>
<div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 1</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/</div> <div>SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC SEMERAD</div><div>DEMOCRAT</div><div><input type="radio"/> MARLA DAVIS</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>
<div>VOTE IN NEXT COLUMN</div> <div>PCT65C</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0029 Spl:01</div>	<div>VOTE BOTH SIDES</div> <div>0029</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>VOTE IN NEXT COLUMN</div> <div>PCT65C</div>	<div>END OF BALLOT</div> <div>0029</div>



<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY (Continued)</div> <div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY (VOTE FOR ONE)</div> <div><div><input type="radio"/> AUDREY CROMWELL DEMOCRAT</div><div><input type="radio"/> MARTY LAMBERT REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>
<div>FEDERAL AND STATE</div> <div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR STATE SENATOR DISTRICT 33 (VOTE FOR ONE)</div> <div><div><input type="radio"/> ADAM DEWIS REPUBLICAN</div><div><input type="radio"/> DENISE HAYMAN DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR STATE REPRESENTATIVE DISTRICT 66 (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC MATTHEWS DEMOCRAT</div><div><input type="radio"/></div></div> <div>COUNTY</div> <div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> MARLA DAVIS REPUBLICAN</div><div><input type="radio"/> ERIC SEMERAD DEMOCRAT</div><div><input type="radio"/></div></div>	
<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/></div></div>		
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/></div></div>		
<div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
PCT66A	Typ:01 Seq:0030 Spl:01	0030

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>VOTE IN NEXT COLUMN</div> <div>PCT66A</div>	<div>END OF BALLOT</div> <div>0030</div>

<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY SUPERINTENDENT OF</div> <div>SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN NIELSON</div><div>DEMOCRAT</div><div><input type="radio"/> MATTHEW HENRY</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MAUREEN HORTON</div><div>REPUBLICAN</div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div> <div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>
<div>FEDERAL AND STATE</div>		
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE SENATOR DISTRICT 33</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ADAM DEWIS</div><div>REPUBLICAN</div><div><input type="radio"/> DENISE HAYMAN</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JIM RICE</div><div>NONPARTISAN</div><div><input type="radio"/> BILL D'ALTON</div><div>NONPARTISAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 66</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC MATTHEWS</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	
	<div>COUNTY</div>	
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> INGRID GUSTAFSON</div><div>NONPARTISAN</div><div><input type="radio"/> JAMES BROWN</div><div>NONPARTISAN</div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOE FLYNN</div><div>REPUBLICAN</div><div><input type="radio"/> JENNIFER BOYER</div><div>DEMOCRAT</div><div><input type="radio"/></div><div></div></div>	
<div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 1</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/</div> <div>SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC SEMERAD</div><div>DEMOCRAT</div><div><input type="radio"/> MARLA DAVIS</div><div>REPUBLICAN</div><div><input type="radio"/></div><div></div></div>	
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>
<div>PCT66B _01</div>	<div>Typ:01 Seq:0031 Spl:01</div>	<div>0031</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
PCT66B_01	Typ:01 Seq:0031 Spl:01	0031



OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>		

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>		<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT66B_SOIL</div>	<div>Typ:01 Seq:0032 Spl:01</div>	<div>0032</div>

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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<p><b>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</b></p> <p>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</b></p> <p><b>AN ACT REFERRED BY THE LEGISLATURE</b></p> <p>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</p> <p>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</p> <p>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</p> <p><input type="radio"/> YES on Legislative Referendum LR-131 <input type="radio"/> NO on Legislative Referendum LR-131</p>	<p><b>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</p>
<p><b>BALLOT ISSUES</b></p> <p><b>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</b></p> <p><b>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</b></p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</p> <p>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</p> <p><input type="radio"/> YES on Constitutional Amendment C-48 <input type="radio"/> NO on Constitutional Amendment C-48</p>	<p><b>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</b></p> <p>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</p> <p>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</p> <p><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</p> <p><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</p>	<p><b>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</b></p> <p>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</p> <p>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</p> <p>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</p> <p><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</p> <p><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</p>
<p><b>VOTE IN NEXT COLUMN</b></p> <p>PCT66C_01</p>	<p><b>VOTE IN NEXT COLUMN</b></p> <p>Typ:01 Seq:0033 Spl:01</p>	<p><b>END OF BALLOT</b></p> <p>0033</p>



OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>PCT66C_SOIL</div>	<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0034 Spl:01</div>	<div>BALLOT ISSUES</div> <div>END OF BALLOT</div> <div>0034</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><input type="radio"/></div>	

FOR COUNTY SUPERINTENDENT OF

SCHOOLS

(VOTE FOR ONE)

☐ JOHN NIELSON

DEMOCRAT

☐ MATTHEW HENRY

REPUBLICAN

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT67A CITY</div>	<div>Typ:01 Seq:0035 Spl:01</div>	<div>0035</div>



OFFICIAL GENERAL ELECTION BALLOT			1 of 2
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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>PCT67A RURAL</div>	<div>BALLOT ISSUES</div> <div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0036 Spl:01</div>	<div>BALLOT ISSUES</div> <div>END OF BALLOT</div> <div>0036</div>

<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY SUPERINTENDENT OF</div> <div>SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN NIELSON</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/> MATTHEW HENRY</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div> <div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MAUREEN HORTON</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div> <div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>
<div>FEDERAL AND STATE</div>		
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE SENATOR DISTRICT 34</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> SHELLEY VANCE</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> DAMION LYNN</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>	
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JIM RICE</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/> BILL D'ALTON</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 67</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JEDEDIAH HINKLE</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> ELIZABETH MARUM</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>	
	<div>COUNTY</div>	
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> INGRID GUSTAFSON</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/> JAMES BROWN</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOE FLYNN</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> JENNIFER BOYER</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>	
<div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 1</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC SEMERAD</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/> MARLA DAVIS</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/></div><div></div></div>	
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>
<div>PCT67B CITY</div>	<div>Typ:01 Seq:0037 Spl:01</div>	<div>0037</div>

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>VOTE IN NEXT COLUMN</div> <div>PCT67B CITY</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0037 Spl:01</div>	<div>END OF BALLOT</div> <div>0037</div>



<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div>
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COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>		<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT67B CITY_SOIL</div>	<div>Typ:01 Seq:0038 Spl:01</div>	<div>0038</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div> <div><input type="radio"/></div>	

FOR COUNTY SUPERINTENDENT OF

SCHOOLS

(VOTE FOR ONE)

☐ MATTHEW HENRY

REPUBLICAN

☐ JOHN NIELSON

DEMOCRAT

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> DAN SPRINGER</div><div>REPUBLICAN</div></div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> MARTY LAMBERT</div><div>REPUBLICAN</div></div><div><input type="radio"/> AUDREY CROMWELL</div><div>DEMOCRAT</div></div> <div><input type="radio"/></div>	

FOR COUNTY SUPERINTENDENT OF

SCHOOLS

(VOTE FOR ONE)

☐ JOHN NIELSON

DEMOCRAT

☐ MATTHEW HENRY

REPUBLICAN

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT67C CITY</div>	<div>Typ:01 Seq:0040 Spl:01</div>	<div>0040</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
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<div>FEDERAL AND STATE</div>			
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div></div> <div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE SENATOR DISTRICT 34</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> SHELLEY VANCE</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> DAMION LYNN</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>		
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/> JIM RICE</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 67</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JEDEDIAH HINKLE</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> ELIZABETH MARUM</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>		
	<div>COUNTY</div>		
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/> INGRID GUSTAFSON</div><div>NONPARTISAN</div></div> <div><div><input type="radio"/></div><div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/> JOE FLYNN</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/></div><div></div></div>		
<div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 1</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><input type="radio"/> MARLA DAVIS</div><div>REPUBLICAN</div></div> <div><div><input type="radio"/> ERIC SEMERAD</div><div>DEMOCRAT</div></div> <div><div><input type="radio"/></div><div></div></div>		
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>	
<div>PCT67C RURAL</div>	<div>Typ:01 Seq:0041 Spl:01</div>	<div>0041</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>
<div>VOTE IN NEXT COLUMN</div> <div>PCT67C RURAL</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0041 Spl:01</div>	<div>END OF BALLOT</div> <div>0041</div>



OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY (Continued)</div> <div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div>	
<div>FEDERAL AND STATE</div>			
<div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR STATE SENATOR DISTRICT 34 (VOTE FOR ONE)</div> <div><div><input type="radio"/> SHELLEY VANCE REPUBLICAN</div><div><input type="radio"/> DAMION LYNN DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR COUNTY ATTORNEY (VOTE FOR ONE)</div> <div><div><input type="radio"/> MARTY LAMBERT REPUBLICAN</div><div><input type="radio"/> AUDREY CROMWELL DEMOCRAT</div><div><input type="radio"/></div></div>	
<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)</div> <div><div><input type="radio"/> CALEB HINKLE REPUBLICAN</div><div><input type="radio"/> JOE HANCOCK DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/></div></div>	
	<div>COUNTY</div>		
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div>	
<div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC SEMERAD DEMOCRAT</div><div><input type="radio"/> MARLA DAVIS REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/></div></div>	
		<div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>	
<div>PCT68A CITY</div>	<div>Typ:01 Seq:0042 Spl:01</div>	<div>0042</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>END OF BALLOT</div>
<div>PCT68A CITY</div>	<div>Typ:01 Seq:0042 Spl:01</div>	<div>0042</div>

OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY (Continued)</div> <div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div>	
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<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)</div> <div><div><input type="radio"/> CALEB HINKLE REPUBLICAN</div><div><input type="radio"/> JOE HANCOCK DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/></div></div>	
	<div>COUNTY</div>	<div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div>	
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/></div></div>	
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<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>	
<div>PCT68A RURAL</div>	<div>Typ:01 Seq:0043 Spl:01</div>	<div>0043</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>
<div>VOTE IN NEXT COLUMN</div> <div>PCT68A RURAL</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0043 Spl:01</div>	<div>END OF BALLOT</div> <div>0043</div>



OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY (Continued)</div> <div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR COUNTY ATTORNEY (VOTE FOR ONE)</div> <div><div><input type="radio"/> MARTY LAMBERT REPUBLICAN</div><div><input type="radio"/> AUDREY CROMWELL DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	
<div>FEDERAL AND STATE</div> <div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/></div></div>	<div>FOR STATE SENATOR DISTRICT 34 (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAMION LYNN DEMOCRAT</div><div><input type="radio"/> SHELLEY VANCE REPUBLICAN</div><div><input type="radio"/></div></div> <div>FOR STATE REPRESENTATIVE DISTRICT 68 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOE HANCOCK DEMOCRAT</div><div><input type="radio"/> CALEB HINKLE REPUBLICAN</div><div><input type="radio"/></div></div>		
<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>COUNTY</div> <div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/></div></div> <div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC SEMERAD DEMOCRAT</div><div><input type="radio"/> MARLA DAVIS REPUBLICAN</div><div><input type="radio"/></div></div>		
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/></div></div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>			
<div>VOTE IN NEXT COLUMN</div> <div>PCT68B</div>	<div>VOTE IN NEXT COLUMN</div> <div>Typ:01 Seq:0044 Spl:01</div>	<div>VOTE BOTH SIDES</div> <div>0044</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
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<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><div><input type="radio"/> RYAN K ZINKE</div><div>REPUBLICAN</div></div><div><input type="radio"/> JOHN LAMB</div><div>LIBERTARIAN</div></div> <div><div><input type="radio"/> MONICA TRANEL</div><div>DEMOCRAT</div></div> <div><input type="radio"/></div>			

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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<div>PCT68C</div>	<div>Typ:01 Seq:0045 Spl:01</div>	<div>0045</div>



OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> <div>FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JENNIFER CARLSON REPUBLICAN</div><div><input type="radio"/> ROCKY HAMILTON DEMOCRAT</div><div><input type="radio"/> CARL MOHLER JR LIBERTARIAN</div><div><input type="radio"/></div></div>		

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>VOTE IN NEXT COLUMN</div> <div>PCT69A</div>	<div>END OF BALLOT</div> <div>0046</div>

OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div> <div>VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE</div> <div>(Continued)</div> <div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 4</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div>	<div>COUNTY</div> <div>(Continued)</div> <div>FOR COUNTY ATTORNEY</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>AUDREY CROMWELL</div> <div>DEMOCRAT</div> <div><div><div></div></div>MARTY LAMBERT</div> <div>REPUBLICAN</div> <div><div><div></div></div></div> <div>FOR COUNTY SUPERINTENDENT OF</div> <div>SCHOOLS</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>MATTHEW HENRY</div> <div>REPUBLICAN</div> <div><div><div></div></div>JOHN NIELSON</div> <div>DEMOCRAT</div> <div><div><div></div></div></div> <div>FOR COUNTY AUDITOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>ERIN COX</div> <div>DEMOCRAT</div> <div><div><div></div></div></div> <div>FOR COUNTY TREASURER/ASSESSOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>CHARLI MARTIN-HEAVRIN</div> <div>DEMOCRAT</div> <div><div><div></div></div>MAUREEN HORTON</div> <div>REPUBLICAN</div> <div><div><div></div></div></div> <div>FOR JUSTICE OF THE PEACE</div> <div>DEPARTMENT 1</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div>	
<div>FEDERAL AND STATE</div>			
<div>FOR UNITED STATES REPRESENTATIVE</div> <div>1ST CONGRESSIONAL DISTRICT</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>MONICA TRANEL</div> <div>DEMOCRAT</div> <div><div><div></div></div>RYAN K ZINKE</div> <div>REPUBLICAN</div> <div><div><div></div></div>JOHN LAMB</div> <div>LIBERTARIAN</div> <div><div><div></div></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 69</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>ROCKY HAMILTON</div> <div>DEMOCRAT</div> <div><div><div></div></div>CARL MOHLER JR</div> <div>LIBERTARIAN</div> <div><div><div></div></div>JENNIFER CARLSON</div> <div>REPUBLICAN</div> <div><div><div></div></div></div>		
<div>FOR SUPREME COURT JUSTICE #1</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>BILL D'ALTON</div> <div>NONPARTISAN</div> <div><div><div></div></div>JIM RICE</div> <div>NONPARTISAN</div> <div><div><div></div></div></div>	<div>COUNTY</div>		
<div>FOR SUPREME COURT JUSTICE #2</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>JAMES BROWN</div> <div>NONPARTISAN</div> <div><div><div></div></div>INGRID GUSTAFSON</div> <div>NONPARTISAN</div> <div><div><div></div></div></div>	<div>FOR COUNTY COMMISSIONER</div> <div>DISTRICT 2</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>JENNIFER BOYER</div> <div>DEMOCRAT</div> <div><div><div></div></div>JOE FLYNN</div> <div>REPUBLICAN</div> <div><div><div></div></div></div>		
<div>FOR DISTRICT COURT JUDGE</div> <div>DISTRICT 18, DEPT 1</div> <div>UNEXPIRED TERM</div> <div>(VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office.</div> <div>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/</div> <div>SURVEYOR</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>MARLA DAVIS</div> <div>REPUBLICAN</div> <div><div><div></div></div>ERIC SEMERAD</div> <div>DEMOCRAT</div> <div><div><div></div></div></div> <div>FOR COUNTY SHERIFF/CORONER</div> <div>(VOTE FOR ONE)</div> <div><div><div></div></div>DAN SPRINGER</div> <div>REPUBLICAN</div> <div><div><div></div></div></div>		
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>	
<div>PCT69B</div>	<div>Typ:01 Seq:0047 Spl:01</div>	<div>0047</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
<div>FOR GALLATIN SOIL CONSERVATION DISTRICT AREA SUPERVISOR (VOTE FOR THREE)</div> <div><div><input type="radio"/> SARAH WASHKO NONPARTISAN</div><div><input type="radio"/> LOREN BLANKSMA NONPARTISAN</div><div><input type="radio"/> JASON CAMP NONPARTISAN</div><div><input type="radio"/> SHERWIN D LEEP NONPARTISAN</div><div><input type="radio"/> TONY THATCHER NONPARTISAN</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all medical marijuana and all medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all medical marijuana and medical marijuana products.</div></div>	<div>GALLATIN COUNTY REST HOME MILL LEVY (VOTE IN ONE OVAL)</div> <div>THAT THE BOARD OF GALLATIN COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY NINE (9) MILLS IN ADDITION TO THE MILL LEVY LIMIT IMPOSED BY LAW FOR THE PURPOSE OF FUNDING GALLATIN COUNTY REST HOME OPERATIONS AND CAPITAL EXPENDITURES.</div> <div>The specific amount of money that is to be raised, based on Gallatin County Fiscal Year 2022 mill rate, is \$3,933,495.00. The levy shall be in perpetuity, provided that, the Gallatin County Commission may determine in a specific future fiscal year that the number of mills required should be lowered.</div> <div>Example: Nine (9) additional mills would increase the annual property taxes on a home with a market value of \$100,000.00 approximately \$12.15 and a home with a market value of \$500,000.00 approximately \$60.75.</div> <div><div><input type="radio"/> FOR levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div><div><input type="radio"/> AGAINST levying of nine (9) mills for the purpose of funding Gallatin County Rest Home operations and capital expenditures.</div></div>
<div>BALLOT ISSUES</div> <div>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</div> <div>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</div> <div>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</div> <div>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</div> <div><div><input type="radio"/> YES on Constitutional Amendment C-48</div><div><input type="radio"/> NO on Constitutional Amendment C-48</div></div>	<div>VOTE IN NEXT COLUMN</div> <div>PCT69B</div>	<div>END OF BALLOT</div> <div>0047</div>



OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 3
<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS VOTE BOTH SIDES</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 4 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge ANDREW "ANDY" BREUNER of DISTRICT 18, DEPT 4 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>COUNTY (Continued)</div> <div>FOR COUNTY ATTORNEY (VOTE FOR ONE)</div> <div><div><input type="radio"/> MARTY LAMBERT REPUBLICAN</div><div><input type="radio"/> AUDREY CROMWELL DEMOCRAT</div><div><input type="radio"/></div></div>	
<div>FEDERAL AND STATE</div>		<div>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOHN NIELSON DEMOCRAT</div><div><input type="radio"/> MATTHEW HENRY REPUBLICAN</div><div><input type="radio"/></div></div>	
<div>FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</div> <div><div><input type="radio"/> RYAN K ZINKE REPUBLICAN</div><div><input type="radio"/> JOHN LAMB LIBERTARIAN</div><div><input type="radio"/> MONICA TRANEL DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR STATE REPRESENTATIVE DISTRICT 69 (VOTE FOR ONE)</div> <div><div><input type="radio"/> CARL MOHLER JR LIBERTARIAN</div><div><input type="radio"/> JENNIFER CARLSON REPUBLICAN</div><div><input type="radio"/> ROCKY HAMILTON DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR COUNTY AUDITOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIN COX DEMOCRAT</div><div><input type="radio"/></div></div>	
<div>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JIM RICE NONPARTISAN</div><div><input type="radio"/> BILL D'ALTON NONPARTISAN</div><div><input type="radio"/></div></div>	<div>COUNTY</div>	<div>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> MAUREEN HORTON REPUBLICAN</div><div><input type="radio"/> CHARLI MARTIN-HEAVRIN DEMOCRAT</div><div><input type="radio"/></div></div>	
<div>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> INGRID GUSTAFSON NONPARTISAN</div><div><input type="radio"/> JAMES BROWN NONPARTISAN</div><div><input type="radio"/></div></div>	<div>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div><input type="radio"/> JOE FLYNN REPUBLICAN</div><div><input type="radio"/> JENNIFER BOYER DEMOCRAT</div><div><input type="radio"/></div></div>	<div>FOR JUSTICE OF THE PEACE DEPARTMENT 1 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	
<div>FOR DISTRICT COURT JUDGE DISTRICT 18, DEPT 1 UNEXPIRED TERM (VOTE IN ONE OVAL)</div> <div>Shall Judge PETER OHMAN of DISTRICT 18, DEPT 1 of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>FOR COUNTY CLERK &amp; RECORDER/ SURVEYOR (VOTE FOR ONE)</div> <div><div><input type="radio"/> ERIC SEMERAD DEMOCRAT</div><div><input type="radio"/> MARLA DAVIS REPUBLICAN</div><div><input type="radio"/></div></div>		
	<div>FOR COUNTY SHERIFF/CORONER (VOTE FOR ONE)</div> <div><div><input type="radio"/> DAN SPRINGER REPUBLICAN</div><div><input type="radio"/></div></div>		
<div>VOTE IN NEXT COLUMN</div>	<div>VOTE IN NEXT COLUMN</div>	<div>VOTE BOTH SIDES</div>	
<div>PCT69C CITY</div>	<div>Typ:01 Seq:0048 Spl:01</div>	<div>0048</div>	

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 3
<div>FOR JUSTICE OF THE PEACE DEPARTMENT 2 (VOTE IN ONE OVAL)</div> <div>Shall Justice of the Peace BRYAN ADAMS of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?</div> <div>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	<div>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</div> <div>AN ACT REFERRED BY THE LEGISLATURE</div> <div>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</div> <div>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</div> <div>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</div> <div>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</div> <div><div><input type="radio"/> YES on Legislative Referendum LR-131</div><div><input type="radio"/> NO on Legislative Referendum LR-131</div></div>	<div>GALLATIN COUNTY NON-MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div> <div>Shall Gallatin County impose a 3% local-option marijuana excise tax on the retail value of all non-medical marijuana and all non-medical marijuana products sold within Gallatin County?</div> <div>In accordance with Montana law, the revenue of the local-option marijuana excise tax may be used for any activity, undertaking, or administrative service that the County is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the County as a result of licensing or regulatory requirements.</div> <div><div><input type="radio"/> FOR a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div><div><input type="radio"/> AGAINST a 3% (three percent) Marijuana Local-Option Excise Tax for all non-medical marijuana and non-medical marijuana products.</div></div>
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<div>BALLOT ISSUES</div>	<div>GALLATIN COUNTY MEDICAL MARIJUANA EXCISE TAX (VOTE IN ONE OVAL)</div>	
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<div>PCT69C CITY</div>	<div>Typ:01 Seq:0048 Spl:01</div>	<div>0048</div>

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

BALLOT ISSUES  
(Continued)

TOWN OF MANHATTAN  
ORDINANCE PROHIBITING MARIJUANA  
BUSINESSES  
(VOTE IN ONE OVAL)

The Town Council for the Town of Manhattan has proposed an Ordinance to prohibit the types of marijuana businesses set out below, as allowed by §16-12-301(d), MCA, and in the Ordinance; and considered this Resolution on February 10, 2022, to submit this ballot to the electors of the Town of Manhattan.

The proposed ordinance would prohibit the following types of businesses: (i) Cultivator (ii) Manufacturer (iii) Medical marijuana dispensary (iv) Adult use dispensary (v) Testing laboratory; and (vi) Marijuana transporter facility. Shall the following marijuana businesses be permitted within the boundaries of the Town of Manhattan?

- ☐ FOR permitting the marijuana businesses identified as:  
(i) Cultivator  
(ii) Manufacturer  
(iii) Medical marijuana dispensary  
(iv) Adult use dispensary  
(v) Testing laboratory; and  
(vi) Marijuana transporter facility.
- ☐ AGAINST permitting the marijuana businesses identified as:  
(i) Cultivator  
(ii) Manufacturer  
(iii) Medical marijuana dispensary  
(iv) Adult use dispensary  
(v) Testing laboratory; and  
(vi) Marijuana transporter facility.

END OF BALLOT

SAMPLE



OFFICIAL GENERAL ELECTION BALLOT			1 of 2
GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			
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FOR COUNTY SUPERINTENDENT OF SCHOOLS

(VOTE FOR ONE)

☐ MATTHEW HENRY

REPUBLICAN

☐ JOHN NIELSON

DEMOCRAT

☐

FOR COUNTY AUDITOR

(VOTE FOR ONE)

☐ ERIN COX

DEMOCRAT

☐

FOR COUNTY TREASURER/ASSESSOR

(VOTE FOR ONE)

☐ CHARLI MARTIN-HEAVRIN

DEMOCRAT

☐ MAUREEN HORTON

REPUBLICAN

☐

FOR JUSTICE OF THE PEACE

DEPARTMENT 1

(VOTE IN ONE OVAL)

Shall Justice of the Peace RICK WEST of the Justice Court of the County of GALLATIN of the state of Montana be retained in office for another term?

Fill in the oval before the word "YES" if you wish the official to remain in office.

Fill in the oval before the word "NO" if you do not wish the official to remain in office.

☐ YES

☐ NO

COUNTY (Continued)	BALLOT ISSUES (Continued)	BALLOT ISSUES (Continued)2 of 2
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OFFICIAL GENERAL ELECTION BALLOT GALLATIN COUNTY, MONTANA - NOVEMBER 8, 2022			1 of 2
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<div>PCT69D</div>	<div>Typ:01 Seq:0050 Spl:01</div>	<div>0050</div>