## **SAMPLE GENERAL ELECTION BALLOT** LARAMIE COUNTY, WYOMING NOVEMBER 8, 2022 4-07

## **INSTRUCTIONS TO VOTER**

- To vote for a person whose name is printed on the ballot, mark the oval ( ) immediately adjacent to the name of the person for
- whom you desire to vote.

   To vote for a person whose name is not printed on the ballot, write their name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval ( ) printed adjacent to the proposition marked 'For' or 'Against'.

  • Please use a black ink pen to make your selections.

| FEDERAL OFFICES  | STATE OFFICES   | COUNTY OFFICES  |
|--|---|---|
| FEDERAL OFFICES  | STATE OFFICES  STATE SUPERINTENDENT OF PUBLIC                                 | _   |
| U.S. REPRESENTATIVE<br>TWO (2) YEAR TERM<br>VOTE FOR ONE (1) | INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)                               | COUNTY SHERIFF<br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)  |
| <ul><li>REPUBLICAN<br/>HARRIET HAGEMAN</li></ul>             | <ul> <li>REPUBLICAN<br/>MEGAN DEGENFELDER</li> </ul>                          | O REPUBLICAN<br>BRIAN KOZAK   |
| O DEMOCRATIC LYNNETTE GREYBULL                               | O DEMOCRATIC<br>SERGIO A. MALDONADO, SR.                                      | O DEMOCRATIC JESS FRESQUEZ  |
| <ul> <li>LIBERTARIAN<br/>RICHARD BRUBAKER</li> </ul>         | WRITE-IN  | O INDEPENDENT JEFF BARNES   |
| O CONSTITUTION MARISSA JOY SELVIG                            | STATE REPRESENTATIVE<br>HOUSE DISTRICT 10<br>TWO (2) YEAR TERM                | WRITE-IN  |
| WRITE-IN  STATE OFFICES                                      | VOTE FOR ONE (1)  REPUBLICAN JOHN EKLUND                                      | COUNTY CLERK<br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)  |
| GOVERNOR<br>FOUR (4) YEAR TERM                               | WRITE-IN  | REPUBLICAN     DEBRA LEE  |
| VOTÉ FOR ONE (1)   | COUNTY OFFICES  | ○ WRITE-IN  |
| REPUBLICAN MARK GORDON DEMOCRATIC                            | COUNTY COMMISSIONER<br>FOUR (4) YEAR TERM<br>VOTE FOR NOT MORE THAN THREE (3) | COUNTY TREASURER<br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)  |
| THERESA A. LIVINGSTON LIBERTARIAN JARED J. BALDES            | REPUBLICAN LINDA M HEATH  | REPUBLICAN TAMMY DEISCH   |
| ○ WRITE-IN   | O REPUBLICAN GUNNAR MALM  | WRITE-IN  |
| SECRETARY OF STATE<br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1) | REPUBLICAN TROY THOMPSON  WRITE-IN  | COUNTY ASSESSOR<br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)   |
| REPUBLICAN     CHUCK GRAY                                    | ○ WRITE-IN  | REPUBLICAN     KENNETH GUILLE   |
| WRITE-IN   | WRITE-IN  | WRITE-IN  |
| STATE AUDITOR<br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)      | COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)                            | CLERK OF DISTRICT COURT<br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)   |
| <ul><li>REPUBLICAN<br/>KRISTI RACINES</li></ul>              | REPUBLICAN     REBECCA REID   | REPUBLICAN     DIANE SANCHEZ  |
| WRITE-IN   | WRITE-IN  | WRITE-IN  |
| STATE TREASURER<br>FOUR (4) YEAR TERM                        | DISTRICT ATTORNEY<br>FOUR (4) YEAR TERM                                       | JUDICIAL RETENTION  |
| VOTE FOR ONE (1)  REPUBLICAN CURT MEIER                      | VOTE FOR ONE (1)  REPUBLICAN SYLVIA MILLER HACKL                              | FOR JUDGE A OF THE<br>DISTRICT COURT OF THE<br>FIRST JUDICIAL DISTRICT<br>FOR A REGULAR SIX (6) YEAR TERM |
| ○ WRITE-IN   | WRITE-IN  | Shall Judge Thomas Campbell be retained in office?  |
|  |   | ○ YES   |
|  |   | ○ NO  |
|  |   |   |
|  | VOTE BOTH SIDES   | 4-07  |

| JUDICIAL RETENTION   | CONSERVATION OFFICES  | COUNTY QUESTIONS   |
|--|---|--|
| FOR JUDGE C OF THE DISTRICT COURT OF THE                         | CONSERVATION DISTRICT SUPERVISOR<br>FOUR (4) YEAR TERM  | LARAMIE COUNTY LODGING TAX   |
| FIRST JUDICIAL DISTRICT<br>FOR A REGULAR SIX (6) YEAR TERM       | VOTE FOR NOT MORE THAN TWO (2)  | Shall Laramie County be authorized to renew a lodging tax at a rate of two   |
| Shall Judge Catherine R. Rogers be retained in office?           | ○ JAY BERRY   | percent (2%) upon the sales price paid<br>for sleeping accommodations for<br>guests in hotels, motels, tourist courts, |
|  | O ANN SANCHEZ   | trailer parks, campgrounds, dude ranches, short-term condominiums,   |
| ○ YES  | WRITE-IN  | and similar establishments, in accordance with W.S. 39-15-204(a)(ii)?  |
| O NO   | WRITE-IN  |  |
| FOR CIRCUIT COURT JUDGE<br>OF THE FIRST JUDICIAL DISTRICT        | BALLOT PROPOSITIONS   | ○ FOR THE TAX  |
| FOR A REGULAR FOUR (4) YEAR TERM Shall Judge Sean C. Chambers be | PROPOSED CONSTITUTIONAL<br>AMENDMENT A  | O AGAINST THE TAX  |
| retained in office?  | The Wyoming Constitution allows the   |  |
| ○ YES  | state to invest state funds in equities such as the stock of corporations, but does not allow the funds of counties,  |  |
| O NO   | cities and other political subdivisions to be invested in equities. The adoption of                                   |  |
| COMMUNITY COLLEGE OFFICES  | this amendment would allow the funds of counties, cities and other political  |  |
| LARAMIE COUNTY COMMUNITY COLLEGE<br>BOARD OF TRUSTEES            | subdivisions to be invested in equities to the extent and in the manner the   |  |
| FOUR (4) YEAR TERM<br>VOTE FOR NOT MORE THAN THREE (3)           | legislature may allow by law. Any law authorizing the investment of specified political subdivision funds in equities |  |
| ○ KATHY EMMONS   | would require a two-thirds vote of both houses of the legislature.  |  |
| ○ JOE KELLY  |   |  |
| CAROL MERRELL  | ○ FOR   |  |
| ○ JANINE THOMPSON  | O AGAINST   |  |
| ○ ED WRIGHT  | PROPOSED CONSTITUTIONAL<br>AMENDMENT B  |  |
| HARMON (BUD) DAVIS II  | Currently, the Wyoming Constitution   |  |
| ○ WRITE-IN   | requires Wyoming Supreme Court justices and district court judges to  |  |
| ○ WRITE-IN   | retire upon reaching the age of seventy (70). This amendment increases the mandatory retirement age of Supreme        |  |
| ○ WRITE-IN   | Court justices and district court judges from age seventy (70) to age   |  |
| SCHOOL DISTRICT OFFICES  | seventy-five (75).  |  |
| LARAMIE COUNTY SCHOOL DISTRICT #1 BOARD MEMBER AT-LARGE          | ○ FOR   |  |
| FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                           | ○ AGAINST   |  |
| RENE R. HINKLE   | COUNTY QUESTIONS  |  |
| ○ JENEFER PASQUA   | LARAMIE COUNTY 1%<br>SALES AND USE TAX  |  |
| O JOE PLOWMAN  | Shall the Laramie County  |  |
| ○ MEG VARHALMI   | Commissioners be authorized to renew a one percent (1%) sales and use tax   |  |
| O HENRY (HANK) BAILEY  | within the county as authorized by W.S. 39-15-204; the revenue to be used as general revenue?                         |  |
| WRITE-IN   |   |  |
| LARAMIE COUNTY SCHOOL DISTRICT #1 BOARD MEMBER AREA 2            | ○ FOR THE TAX   |  |
| FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                           | O AGAINST THE TAX   |  |
| ○ MAURINA VENTURELLI   |   |  |
| RICH WIEDERSPAHN   |   |  |
| ○ BROOKE HUMPHREY  |   |  |
| ○ WRITE-IN   |   |  |
|  |   |  |
|  | VOTE BOTH SIDES   | 4-07   |